

# The Baptist Record



OLD SERIES, VOL XXXXI.

"THY KINGDOM COME"



NEW SERIES, VOL XXL No. 25.

Pastor R. S. Gavin of Columbus is assisting Pastor Barclay of Macon in a meeting this week.

Rev. G. W. Riley has just closed a good meeting at Bomar Avenue Church, Vicksburg, and is now assisting Pastor J. H. Newton at Artesia.

Friends in Lexington contributed something over \$600.00 to the Baptist Hospital in Jackson recently.

At the University of Mississippi Commencement addresses were made by four men who were graduated just fifty years before.

The Baptist Courier is every now and then pulling off some specially worthy stunt. Now it is a special summer assembly number of 48 pages, extra size and handsomely illustrated.

In connection with the Bible School at Newton, July 7-12, Dr. M. O. Patterson will preach in a revival meeting in the Baptist Church morning and night.

The ladies of the church at West recently gave a linen shower to the Orphanage, valued at \$60.00. Just like them to do a handsome thing of this kind.

Rev. R. W. Stringer has just returned from the army Y. M. C. A. work and is ready for a pastorate. He has had experience and will do good work. Address him at Holmsville, Route 1.

Maxmillian Harden, German Socialist says that hundreds of new millionaires were made in Germany during the war, but the whole continent of Europe is on the verge of bankruptcy.

He was agile in mind and body.—A negro was trying to saddle a mule when a bystander asked: "Does that mule ever kick you?" "No, suh, but he kicks sometimes whar I se jes' been."

On July 1st you will need only two cents on a letter and one cent on a postal card. Be grateful for small favors in reducing the high cost of living.

H. H. Hargrove, student in Mississippi College was ordained to the ministry the first of this month. Another student, B. W. Hudson, was ordained last Sunday.

The Christian Index has received \$25.00 from one of our foreign missionaries to help send the paper to pastors in Georgia who are not taking it.

Rev. J. C. Richardson, chaplain in 140th Field Artillery has returned, gotten his honorable discharge and is ready for a pastorate in Mississippi. He has done excellent service in the army and will do the same anywhere.

Dr. W. D. Nowlin, pastor Twenty-Second and Walnut Street Church and Associate Editor of the Western Recorder has been called to the First Church, Greenville, Ky., and is said to be giving the call favorable consideration.

A number of young women were given diplomas as trained nurses by the Baptist Memorial Hospital last week. Dr. W. T. Lowrey made the address and Mr. A. E. Jennings delivered the diplomas.

Pastor J. J. Cloar, of Tupelo, resigns to accept a call to First Church, Texarkana, Texas. We regret to lose him from Mississippi and wish for him the fulness of the Father's blessing in his western home. He begins his new pastorate July 1st.

Mississippi can and will raise its part of the \$75,000,000, if the pastors will let so. We have no word of censure for these faithful men, but everybody now needs to pray God to make them equal to the great tasks that are upon them.

Mrs. J. L. Pettigrew of Clinton, widow of Rev. J. L. Pettigrew, one of our best and most beloved preachers, passed her 80th birthday last Monday. A few friends gathered at the home to pay their respects. If you feel like writing her a line it would be a gracious remembrance.

Dr. H. M. King, superintendent of the Mississippi Baptist Hospital announces that the hospital is in need of young women to train as nurses. They must be recommended by a responsible person and have at least a high school education.

Rev. Joe Olander was married June 24 to Miss Ruth Neely of Anding. The groom is a recent graduate of Mississippi College, and at present is a chaplain in the army stationed at Camp Shelby. The Record wishes for them a long life of growing joy and usefulness.

Minutes of the Southern Baptist Convention may be had by writing to Dr. J. Benj. Lawrence, Jackson, Miss. He will be glad if you will send ten cents to cover postage, and save that to missions, but he will send the minutes to all applying for them.

Ladies of the Clinton Church recently had a "shower" for the benefit of Miss Landrum, one of the young lady members of their church who will go to the "Training School" in October. She has taught in the public schools at Clinton and enjoys the highest esteem of friends there.

The meeting at Sunflower in which Pastor B. C. Land and the church were assisted by Brother W. M. Bostick, resulted in 20 additions to the church, eleven of them by baptism. Also \$7,000 were subscribed for a new church building which when completed will cost \$15,000.

We call attention to an article in this issue by Bro. J. A. Wells, a Methodist of Oak Ridge, La. It corrects a misapprehension we were under with reference to their Centenary Campaign, and we gladly give it space. The \$35,000,000 which has been subscribed by them is in addition to their regular offerings for benevolence.

Mr. Samuel Joseph Smith known to those who have been in Mississippi College in the past six years will be married June 30th. The young lady is Miss Leola Butler of Tioga, La., where Mr. Smith has been teaching for two years. These young people are active and useful in their church. Our best wishes go with them.

There will be a meeting in Nashville July 2nd and 3rd of those who are planning the \$75,000,000 campaign. Dr. L. R. Scarborough, the director of the movement has already got things in motion and he pleads that all our people shall daily pray for this work and a deep consecration among our people.

That Irish question in America is rapidly showing up to be simply a Roman Catholic question. Catholic Clubs in Louisiana and Knights of Columbus are raising the wind to move the American Congress to put its fingers in the Irish fire. It is like poor demented Don Quixote to be riding the world over to straighten out other countries political tangles. If there is to be a cat fight in Kilkenny, don't mix in.

We wish to open a Bureau of Suggestions in our office to which we invite any and all thoughtful serious minded people to send their ideas as to how the paper may be improved. Only one condition is imposed that you don't get "huffy" when your suggestions are not carried out. We have our limitations both financial and intellectual.

The Germans who were left as caretakers of their grand fleet of war vessels after they were surrendered to the allies and taken to the Orkney Islands sank all the ships with one exception a few days ago. The British were responsible for them, and it is hard to tell which is greater the treachery of the Huns or the stupidity of the British.

Several cities in Mississippi will contest for the location of the \$500,000 Soldiers and Sailors Memorial to be erected within the coming year. Everybody in the state is asked to subscribe to it and the name of every man or woman who rendered war service during the war for the freedom of the world will be inscribed on a tablet within the building.

Brother E. A. Ford for several years has been superintendent of the Memphis Rescue Home, was ordained to the Baptist ministry last Sunday afternoon. Rev. A. U. Boone, pastor of the First Baptist Church, conducted the examination. Rev. W. L. Norris, of Calvary Church, delivered the charge to the church and the candidate. The closing prayer was led by Brother Ford's pastor, Rev. Ben Cox.

Evangelist T. O. Reese and singer P. S. Rowland had two meetings in June in which there were 150 additions to the churches. \$725.00 was given to Home Board evangelism and \$200 to other causes. One of these meetings was at Clayton St., Montgomery, Ala., with J. O. Calley pastor. This was the greatest meeting in the history of the church in which 103 joined the church 73 by baptism. Every convert joined the Baptist Church.

Pastor J. C. Greenoe of First Church, Vicksburg, spends his spare hours preaching to these near-by places: Redwood, Culkin Academy, Wayside, Antioch, Cedars and Bovina. He will help in meetings at Lake, Fellowship near Hickory, Vaiden, Union, a few in Warren county, closing the open season with a meeting in his own charge in Vicksburg. And yet he seems to be fattening. He preached the commencement sermon for Hillman College; and is receiving people in the church constantly.

In the Baptist and Reflector of June 19th, Dr. M. Ashby Jones undertakes to show according to his claim at the Southern Baptist Convention, that Baptists had full right in the Y. M. C. A. war camps to perform their religious practices. He fails utterly to prove his contention. He quotes from a subordinate of the Association in New York to a secretary in Atlanta: "believe we may properly permit Baptists using Association buildings for baptism just as for example we would welcome high church communion on occasions. Would not approve their constructing permanent baptistry in our building." You notice he is uncertain about making any concession, and no permanent arrangement must be made. But if Baptists give their money why should any question have to be asked. Nobody doubted that any other denomination would be unhindered in its work.

Thursday, June 26, 1919.

## BIG THINGS FOR GOD

(L. B. Scarborough, Director \$75,000,000 Campaign.)

Southern Baptists need to remember now as they face their mammoth money raising task, that their God is great, that there is no limit to his power. He is the Maker of the worlds, the Keeper of the Universe, and all of his omnipotent power through Jesus Christ is committed to the redemptive agencies of the World. Our Saviour, fresh from his resurrection victory over death, and with a confidence born of his inherent Diet, "All power in heaven and on earth is committed to me." He is a miracle performing Christ. His power halted not at any barrier. Sick, limping humanity leaped into health and strength at his word. All nature, the winds and waves, water and wine, all responded to his call and obeyed his voice. The dead heard his call and leaped to live again at the command of his authority. We must not doubt him now as we enter this gloriously difficult undertaking of raising millions from our prospered and highly blessed southern Baptist people. Israel's sin was that "they forsook the Holy One of Israel." This must not be our sin. Here is our challenge: All things are possible to them that believe.

## The Task is Great.

Seventy-five million dollars in eight days! This is nearly 75 times what Southern Baptists have done in 60 years for the endowment of our great Southern Seminary. It is more than three times what we have done for our 145 Baptist schools in the South within 75 years. It is nearly 15 times as much as all our churches did last year for all the causes involved in this campaign. It is more than four times larger than what all Southern Baptists did last year for all purposes, including church expenses, church building, all missions, all education, all benevolence. Think of it! It took us 12 months with all local and mission appeals to raise \$18,000,000, and now we propose to raise in one week in cash and pledges more than four times that, for causes outside local needs! It is a great task! I would not have a Baptist to minimize the enormity of this endeavor. It is a call to every Baptist in the Southland. It is a challenge to our best in every line. It is humbling in its mammothness! There is no room for boasting, nor idleness, nor doubt!

## Some Encouragements

1. The greatness and goodness of our God is our greatest hope to win, and it is confidently believed that he is with us. "If God is for us, who can be against us?" Our ascending Lord said, if you "go make disciples, baptize and teach every creature, I am with you always."

2. We are able. Southland Baptists are able in money, in numbers, in unity, in solidarity, and conviction of high purpose, and in organization. WE ARE ABLE. Seventy-five million dollars will not even strain the ability of Southern Baptists. Why, it is only \$25.00 apiece—\$5 a year for five years per Baptist! A tithe of what Baptist will make in any one month this year will put this \$75,000,000 campaign over easily, and more! Compared to what we have been doing it is great. Compared to what we are able to do, and ought to do for Christ, it is a mere bagatelle. Our ability encourages us to undertake it, and make it a hundred million!

3. Our great unified and unifying Convention, representing a three million membership, in their greatest gathering, without a discordant vote or low note, ordered this campaign. Multitudes, especially among the laymen, wanted to make it a hundred million. Southern Baptists have a mind to raise it, and have already willed victory. The leaders who get in the way of this movement will be run over by their people going to the collection boxes! "The Crusaders are coming."

4. All things about us conspire to make us win. Uncle Sam raised \$18,000,000,000 in bonds, 4,000,000 in men, unmentionable billions in food and munitions, and put over for democracy and humanity the greatest mobilized force in all history. The United Work Agencies raised more than \$230,000,000; the Red Cross raised more

than \$275,000,000; the Northern and Southern Methodists raised more than \$160,000,000. The Northern Baptists are getting after \$100,000,000. Why can't Southern Baptists, the strongest evangelical denomination in the world raise \$75,000,000? They Can! They Will! Just give them a chance.

## But Remember—

1. It cannot be done by spontaneous combustion. It can be done by prayer, faith, publicity, organization, cooperation, leadership, and by hilarious giving, through the power of the Holy Spirit. We must inform our people—publicity is a big matter.

2. Every Baptist must get in. Don't leave out one—the poorest, the richest, the wisest, the "other-wisest," the country Baptist, the city Baptist, the men, the women, the young people, the children—all Southland Baptists must be brought in. We have a chance now to carry a worthy call to all estates of Israel, all the clans of Zion must come in now! Our forces must get in. Our papers—bless God for our Baptist editors and their papers—our schools, with their presidents, faculties, trustees, students, our orphanages, our hospitals, our dear aged preachers, our missionaries, home and foreign, our evangelists, our Sunday schools, B. Y. P. U.'s, laymen, and—bless God—our women, these heavenly heroines, our secretaries, general and state—all must get in! No room for one single slacker Baptist, from Maryland to Mexico, from Missouri to Florida.

3. We must get ready. It is said that General Petain said to the first and second line trenches at Verdun "Hold back the Huns at all costs until I get ready." He got ready and "they did not pass!" Humanity was saved. Let's get ready! This duty is not alone on the headquarters at Nashville—but it is on every state secretary, pastor, school, paper, orphanage, hospital, church, W. M. U., B. Y. P. U., Sunday school—and it rests with ponderous weight on every Baptist in the sunny Southland. Thorough-going organizations is as possible for Baptists as for any other people on earth—a spiritual democracy can organize for greater things. Let's prove it.

4. The right spirit is vital and fundamental. We must inspire our people. The conquering Huns at Chateau-Thierry met not only our brave laddies and our guns, but they met an irresistible spirit, an unconquerable enthusiasm. They met the aroused soul of an outraged democracy. We must carry our people with us—their high spirits, their enthusiasm. We want our people won. "They first gave themselves unto the Lord" is the New Testament way. We cannot win on ice, or with a cold collar. We must generate a denominational spirit and enthusiasm which will sweep everything before it.

5. We must pray and believe. Our cry must be from helpless ones to our helping God. Our dependence must be upon the Holy Spirit. I call the Baptist Southland to its knees. A Big People can do Big Things for a Great God.

The Baptist World-Workers are coming for million for their Master!  
Nashville, Tenn.

## METHODISTS AND MILLIONS

Hearing of the interesting letters that your son wrote from France and Germany I got hold of your good periodical and the letters were of high water mark. They pictured things just as they must have been in the days of the fiercest fighting. He is a fascinating writer and shows clear signs of a natural journalist.

I also read other interesting matter in the Record. One editorial, especially, I noticed, viz.: "Methodist and Millions." The balance of this article is of an explanatory nature and not polemic. This \$35,000,000 that the Southern Methodists are to raise in the next five years is just part of the great program. I can better illustrate by my own charge—Oak Ridge, Mississippi Conference. My assessment for the Centenary alone for the five years was \$4,900.00 or \$980.00 for 1919. My conference assessments (for old

preachers, widows, and orphans of preachers, Home and Foreign Missions, Education, and Church Extension) for 1919 is \$408.00. You see conference assessments on my charge like only \$48.00 being half as much as the Centenary assessment. Both of these amounts have been raised, in cash and subscription, and more, so you see the Centenary is an addition to our regular collections. Taking the church as a whole, and its gone thousands of dollars over its assessments for both. Some individual churches more than doubled their quotas and some conferences almost doubled their quotas. When the final figures are tabulated I feel very sure the Southern Church will have raised in cash and subscription nearer \$80,000,000 than \$50,000.00. I wouldn't be surprised, at all, that the final figures go above \$80,000,000.

I might say that the raising of these millions of dollars is secondary in the great Centenary Movement. It was preceded by calling on the millions of Methodists to intercessory prayer. Those who would were asked to join the League of Intercession and millions promised to pray every day for special objects related to the evangelization of the world. They were asked to join the Tithing Millions, promising to carry out the injunction of Mal. 3:10. These two special aspects of the movement have given the church a spiritual impetus that it will never get over. The easiest task I think I ever had was raising the money on my charge. So many were tithing, and that means spiritual and temporal blessings. So the Centenary is just a beginning of a church-wide movement: First, spiritually. Already the revival fires are burning in places where nothing like it has been in years. Second, financially. Already the tithes are being brought into God's storehouse and local financial budgets are being doubled and quadrupled in many places.

Pardon me, Mr. Editor, for invading your columns. Just wanted to "explainify" a little.

Love to everybody,

J. A. WELLS,

Oak Ridge, Mississippi.

## DR. W. C. JAMES TO THE LUKEWARM CHRISTIAN

(Address reported by John R. Sampey, D. D.)

The Missionary Address before the faculty and students of the Southern Baptist Theological Seminary was delivered on Monday, June 2nd, at 11 a. m., by Rev. W. C. James, Th. D., pastor of the Grove Avenue Baptist Church, Richmond, Va. The speaker likened himself to a novice giving instructions to experts. "I say that because if there is one thing more than any other for which this seminary stands, it is the cause of world-wide missions, beginning at Jerusalem and going to the uttermost parts of the earth." He disclaimed for the pastor any right to the title of expert. "He is like a small piece of butter that one is trying to spread out over a huge slice of bread."

The speaker chose as his theme some points of contact which the war has given us between the missionary enterprise, on the one hand, and the vast number of church members on the other, who have hitherto been more or less indifferent to world-wide missions. "I am talking now about the eleven thousand white Baptist Churches in the South that give not a penny to missions; and my thesis is this, that the war has established points of contact between them and the missionary enterprise—points of contact which give us a leverage, a purchase with them that we have never had before."

Dr. James brought forward as his first point the fact that the war has forced us to substitute internationalism for nationalism, a world-wide outlook for the provincialism of the past. He suggested that it may have been a part of the divine plan to grow a strong people in comparative isolation, until they were ready to take a large place in the life of the world. Washington's caution against entangling alliances was not meant to keep us from doing our part in inter-

national life when we should have grown strong enough to enter the arena with safety. As God employed the persecution that arose about Stephen to thrust the early Disciples out into missionary work, so He used the world war to lift us out of our smug Pharisaic conceit and thrust us out into work for the good of all mankind. "God has made use of two wars to change us from mere nationalists to internationalists. The Spanish-American war broke the shell of our provincialism. It made us sit up, rub our eyes and look beyond our borders. The last war, from which we have just emerged, has pushed us out into the broad ocean of the world's life, where, from now on, we must sink or swim, live or die, survive or perish; where we must do our part, not only as Americans, but in the role of world citizenship." The world currents in France have lifted men from all lands out of the parochial into the universal, out of patriotism into humanitarianism, out of nationalism into internationalism.

The speaker argued that this change can be turned to account by the friends of missions, because the missionary mind is necessarily an international mind. Its spirit is not parochial, patriotic and national, but universal, humanitarian and international. England has long had the world-wide outlook, for her sons are scattered in all continents. We need not wonder then that Baptists in Great Britain and Canada have given more to missions during the terrible war than they did in years of peace. Missionary myopia can be cured by looking far away to lands that need the gospel.

Dr. James proceeded to prod the lukewarm church member with another powerful argument for missions, by calling attention to the serious unrest, discontent and even murderous violence in our own land and in other parts of the world. What is the remedy for this grave situation? Nothing but the gospel can avert economic war. The speaker quoted with approval the statement of a prominent student of social science that Jesus provided a solution for all our troubles two thousand years ago, though the world is just beginning to find it out. If Mr. Wells, the quondam atheistical novelist of England, and Mr. Taft, a Unitarian, have found it out, isn't time that our lukewarm missionary brother should make this discovery? Gladstone said that Spurgeon, a preacher of the old-fashioned gospel, had done more good to England than any statesman of his generation. Leaky, in his history of England in the 18th century, tells us that England, which was seething with discontent at that time, was saved by the preaching of Wesley.

Democracy in America, which has weathered many a storm, is still on trial. Carl Schurz reports a conversation with Bismarck soon after our Civil war in which Bismarck contended that our democracy would one day have a yet more severe test applied to it. When all our inhuman natural resources have been divided out, and our political parties are reduced to two, namely those who have and those who want, then will American democracy have its fiercest and final test. Are we not approaching this stage in national economic life? What but a revival of religion can save America from revolution and possible anarchy?

But what has all this to do with foreign missions? Much every way. We can no longer live in isolation. If we would let other nations alone, they will not let us alone. Militarism in Germany compelled us to intervene. How can we destroy militarism in Japan unless it be by the gospel? China may become the world's greatest menace unless it is made Christian. "A great missionary propaganda requiring millions of money and thousands of missionaries, involving evangelization, education and orphanages in Russia, China and Japan, in South America, Africa and India, would be the finest piece of statesmanship imaginable, and would do more to insure the peace and happiness and prosperity of the world than all the arts of diplomacy." As learning and force have failed, along with Confucianism, Buddhism and Mohammedanism, let's give Jesus a chance.

As the speaker came to the conclusion of his eloquent address, he said: "If the object of the

war was to make the world safe for democracy, then the object of the missionary enterprise is to make democracy safe for the world, which is as important, if not more so, than making the world safe for democracy; because a benevolent autocracy is far better than a malevolent and misguided democracy." Dr. James appealed to his hearers to subordinate all else to winning the world for Christ. We must not slack arms until our Lord has seen of the travail of his soul and been satisfied.

ganized Class Department, Sunday School Board)

Southern Baptists are going to raise an average of fifteen millions of dollars a year for the next five years for other than home expenses. If we use good psychology, we will say it this way and not put any "ifs" in any of the statements.

All right, then, we are going to do it! now, how? Dr. Scarborough is chairman of the commission to do it, but we are not going to leave it all to him. He would not want us to and we would not want to kill so valuable a man.

I want to talk a little about getting men with their pocket books into this transaction. The women have already said what they would do, and that is an end of that.

But what of the men? How are we to get them and get hold of them? I am proposing a plan. It is to organize a men's Brotherhood in every church using as a nucleus the Sunday School classes of men. This is not a men's Missionary Union about which I am talking, but a men's Brotherhood for the purpose of developing all the men in all the work of all the church and denomination.

There are a few local organizations in some of the churches and so far as I have heard they are all doing good work. I am not after adding new machinery, but get all the men's classes together, Senior and Adult, form a Brotherhood (any better name will be acceptable). Let them meet once a month one hour before prayer meeting, this will not necessitate giving an extra night in the month.

The men who attend Sunday School are, as a rule the best posted about denominational matters and are usually the most active members in the churches (there are of course exceptions).

This field is entirely unoccupied so far as any South-wide plan is concerned. I have talked with many prominent laymen about it. Without exception they commend the plan.

I am not trying to "organize Christianity" nor to organize the giving of men, but to get going a concrete plan whereby men may be reached with necessary information and may construct the necessary machinery to get a response from every man in every church.

The Organized Class Department of the Sunday School Board would like to co-operate in this if it is a worthwhile plan.

What do the brethren say?

#### AN OPEN LETTER TO MISSISSIPPI BAPTISTS

We have made an accurate survey of the circulation of the Baptist papers of the South. We find that the total circulation of all the Baptist papers is 118,000. There are 2,887,428 white Baptists in the South. Counting four Baptists to the family, we have 721,857 Baptist families in the Southern Baptist Convention. There are, therefore, 603,857 Baptist homes without a State Baptist paper. This is to say that only 118,000 homes out of 721,857 can be reached by the heads of our institutions through the Baptist papers. The expense of reaching these homes in any other way is forbidding.

Southern Baptists have put on a seventy-five million dollar program for the next five years. If this program is put over the rank and file of our people must be enlisted, which is impossible without information. The quickest and most effective and the cheapest way to give them information is through the State Baptist papers.

We, therefore, appeal to you to launch a campaign in your state at once for at least doubling the circulation of your state Baptist paper. This is the very first task to be accomplished in order to make our seventy-five million dollar program a success. You are asked to undertake this task, not for the sake of your State Baptist paper, but for the sake of the Baptist institutions in your state and in the South. Nothing short of a family-to-family canvass in every church will reach the imperative need of increased circulation of all our Baptist papers.

Yours very truly,

SOUTHERN BAPTIST PRESS ASSOCIATION  
B. J. W. Graham, Pres.

#### BIBLE CLASSES AND THE SEVENTY FIVE MILLION DOLLAR DRIVE

(Harry L. Strickland, Secretary in Charge, Or-

Thursday, June 26, 1919.

**The Baptist Record**  
 Dan'l Bldg. Jackson, Miss.  
 Phone 2131.  
**\$2.00 PER ANNUM.**

PUBLISHED EVERY THURSDAY AT  
 JACKSON, MISSISSIPPI!

BY THE  
**MISSISSIPPI BAPTIST CONVENTION BOARD**  
 P. I. LIPSEY, Editor.

Entered at the postoffice at Jackson, Miss.,  
 as second-class matter.

Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized April 1, 1919.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearages will be paid before ordering paper stopped.  
 Obituary notices, whether direct, or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

**EDITORIAL.**

**CHRIST'S FAITH AND OURS.**

There are some passages which speak of "the faith of Christ" in which it is not easy to discern whether it is meant the faith which Christ exercised or the faith which others exercise in him, or whether it is meant the sum of truth revealed in Christ which we are to believe. You may whet your minds on such scripture as this: "The life which now live I live by the faith of the Son of God." It is not easy to separate in fact these different conceptions of faith.

There is one passage in Hebrews in which Christ's faith is made the basis for ours. If you read the tenth chapter, it will be seen that the effort of the writer is to show the complete efficacy of Christ's sacrifice for sin. It is said that it was plainly impossible for sin to be actually removed by the sacrifice of animals in the temple on the altar. This is shown by the conscience of the worshipper who came again and again to the altar. It is shown as well by the act of the priest who repeated from year to year and day to day the same sacrifices which could not take away sin. But their conduct is contrasted with that of Jesus, who "after he had offered one sacrifice for sins, forever sat down on the right hand of God, from henceforth expecting till his enemies made his footstool."

Here is shown the supreme confidence of Christ in the sufficiency and completeness of his atonement for sin. He finished his work and confidently took his seat at the right hand of God waiting to see it consummated on earth.

Now in the same chapter, in the verses which follow, on the basis of Christ's atoning work, the reader is exhorted to exercise the same confident faith: "Let us draw near with a true heart, in full assurance of faith. Let us hold fast the profession of our faith without wavering." Faith is made possible and waxes strong by considering the basis for faith. Men do not believe simply because they are urged to believe, but by being shown something which they can safely trust, and by the example of some one else who believes. This is true in the gospel where the ground of faith is the finished work of Christ, and we are shown a cloud of witnesses, men who believed and who proved their faith. Especially are we bidden to look away unto Jesus the author and finisher of faith.

**EYES OF THE HEART.**

The physical senses furnish us the first means of knowledge and so the language which we use to express all instruments for acquiring truth. All written characters or symbols were originally pictures of material things. We pass or rise from and by means of things material to those which are spiritual, to the value of ideas and

truth. Spiritual conceptions become dear to us only by degrees, as men come to discern objects in a darkened room slowly when entering it from the light. So sometimes we begin to discern truth, the import of the word of God, the revelation of the things of Christ when the glare of the world is shut out.

Paul in his epistle to the Ephesians indicates that the soul has eyes, that the heart, the inner man has its own means of vision, its special discernment. He also teaches that these eyes of the heart may have been sealed up, so that vision has passed away; and he prays for these people that the eyes of their heart may be enlightened. This is the equivalent of "the spirit of wisdom and of revelation in the knowledge of him."

It is certainly true that with the same eyes men see very different objects, due to natural differences in their mental make up, or to a difference brought about by training or occupation. Half a dozen people may sit on the same bench in church and see altogether different things. One sees the kind of material the house is built of, another the particular architecture, another the size and character of the congregation, another the kind of clothes the people have on, another the order of worship and quality of music, while one will see the preacher and hear his message. What Paul prays for is that these people may have the vision of God.

There were special prophets to whom and special times of old when the vision of God was given amidst obtuseness and darkness all around them. This was true with Abraham amid a heathen population; of Moses amid the slaves escaping from Egypt, of Isiah amid a court and a nation buried in sensuousness, of Ezekiel in the pall of despondency in Babylon. But Paul after the Holy Spirit had come upon all flesh, said "To whom it is the will of God to make known what is the riches of the glory of this mystery, which is Christ in you the hope of glory."

This capacity for seeing God gives right and glorious vision of the relationship of God to His people, and so follows the prayer that the eyes of their hearts may be enlightened with the further petition, that ye may know what is the hope of His calling, what the riches of the glory of His inheritance in the saints, and what the exceeding greatness of his power toward us who believe.

**HOW IT IS DONE IN TENNESSEE.**

It was the editor's privilege to look in on the Summer work of Union University, which includes a busy Business Department, a Department of Education and the School of Evangelism. Like Paul we went up after many years but unlike him we cannot say that the others imparted nothing to us, for we got information and inspiration in our short stay. Dr. H. E. Watters is one of the greatest student getters and school builders in the South, knowing how to work, staying on his job and keeping something on his mind and his program of work all the time. He or somebody has inveigled a bunch of our Mississippi boys up there and they actually seem to like it.

Perhaps some of this is chargeable to Dr. Savage, the President Emeritus who was born in Mississippi and has never gotten over it, coming back to preach over the line and incidentally picking up boys and girls. They have also our former Prof. J. F. Hailey in the school of oratory and he is busy, same as ever.

But the dean of the Summer School of Evangelism is our T. T. Martin who still talks about being born in the piney woods of Mississippi. He has gathered several score of preachers, mostly young men, in the classes, and a faculty from many quarters for special instruction in evangelistic work for three weeks. The instructors come and go, but the work moves on. We had the pleasure of attending lectures by H. B. Taylor and E. L. Wesson, besides those of Brother Martin. The old truths were made resplendent.

A tent meeting is conducted at night and good crowds and great preaching were in evidence. It

was our privilege to speak twice a day at the university. We know of no place which can put impetus into the work of the preachers better than this coming together for Bible study and spiritual fellowship.

Sam George is one of the Mississippi College boys who couldn't stay at home when other people were in trouble in Europe, and he came back with the croix de guerre. He had finished his course at Clinton and had gone on to Harvard University for special work and another degree, when the war came on. Before we got into it he went with the Harvard hospital unit as an ambulance driver. It is not easy to get the story out of him, but it was something like this. Out in No Man's land three young officers were lying wounded. The commanding officer was in distress about them for there was a rain of steel all round them. Sam George heard him speak of them and asked if the officer wished him to try to get them in. He replied that he could not ask any man to undertake it because he did not believe he would ever get back alive. Accepting the hazard, young George started for them in his ambulance, reached them safely; then something went wrong with his engine. It took him a long time to fix it and get the officers in. But he brought them back. There are tears in his eyes when he tells that one of them died before he got back. Weeks passed without his having thought anything more about the incident when he was called before the commanding officer and had the war cross pinned on him. He looks handsomer than ever to his friends who believe the Lord has spared him for other work in his kingdom.

The Mississippi Welfare League met in New Orleans last week and will have a meeting in Jackson in two or three weeks. The principle topic of discussion was the condition and improvement of the Negroes. We are pleased to see the interest shown in these neighbors of ours, and certainly hope the people generally may be awakened to a sense of their need and our responsibility. The dictates of religion have always been for cultivation of good relations between the races; now business of every sort is getting its eyes open on this subject. Fortunately business men are not acting from an entirely selfish stand-point, for many of them are genuine and splendid Christian characters, who are anxious that righteousness, justice and kindness shall prevail. Recently in talking with a Delta planter of large interests and an honorable name, he deeply deplored the wrongs done to Negroes and attributed it to the irresponsible and low element among the white people. A Negro speaking before the Welfare League in New Orleans attributed the friction between the races to the vulgar white people who drink and gamble with Negroes.

Recently a brother whose name is known all over Mississippi, and who is now past the four score mark, was visited by his physician. The doctor told the wife that her husband could live only a short while, that his decline would be very rapid, that he must be kept quiet in bed, and that she must immediately impart this information to her husband. She did so and he went quietly to bed without any nervousness. Soon afterward she passed through the room and saw him lying, with eyes closed and hands folded across his breast, praying audibly. This is about what he said: "Lord, I have been your faithful servant, and now they tell me I can't get well. I don't want to go yet; won't you let me stay awhile longer. And, Lord, let me get up, and help me with strength again that I may go about my work." The wife said the next morning when she awoke, her husband was making the fire in the stove and is now attending church as usual. The same God who heard Hezekiah in the olden times, hears his servants today, the same yesterday, today and forever.

Sunday the editor spent with Pastor Owen Williams and his people at Brooksville. They have a comfortable, attractive house and a responsive congregation. This year they went from half to full time and are doing more for all causes. To call the list of those who made our visit pleasant would be to repeat the church roll. If they are as happy all the time as they were the two days we were there, they are a delightful people to live among. They already had a better than usual list of Record readers, but the number was about doubled by this visit. Brother Williams is preaching to three churches on Sunday afternoons and giving sometime to enlistment work in his section.

When the cat's away the mice will play has been fully demonstrated by Congress in the absence of the President. The Senate in particular has spent most of its time in playing peanut politics. If ever a body of supposedly sober men drove away their own time and that of other people it is the present United States Senate. If partisanship should go so far as to cause the rejection of the peace treaty, the senators responsible will suffer the scorn of their country and the whole world. During the war we had a small minority of senators who made themselves odious by opposing everything the administration did. They are now in the back ground and succeeded by a large number who suffer with the rabbies whenever Mr. Wilson is praised.

Senator Sherman of Illinois undertook to wave the red rag in the United States Senate last week when he opposed the League of Nations on the ground that a majority of the nations expecting to enter it are Roman Catholics and they might restore the temporal power of the pope. It was a last resort to turn people against the League on the grounds of religious prejudice. The Senator says he is not a member of any church, and it was doubtless a fictitious alarm he had awakened in himself and tried to induce in others. It was not a compliment to the intelligence of Protestants that he should suppose their passions could be so easily awakened and their judgment perverted.

The Baptist Standard tells us that a representative of the Inter-Church World Movement gave him the information that it is the purpose of the I. C. W. M. to go to the district associations and get them committed to that organization and so turn the tide at the next meeting of the Southern Baptist Convention. They are badly fooled, and will be painfully disillusioned, for next to a Baptist Church a Baptist Association is about as distinctively a Baptist institution as we know anything about.

Dr. H. A. Porter who preached to the soldiers overseas under the auspices of the Y. M. C. A., says: "To sum it all up, it seems to me that the Y. M. C. A. has on the whole met a great emergency magnificently. With all allowance for flaws of administration and deficiencies in human and material equipment, it nevertheless remains true that the Y. M. C. A. rendered a service to the soldiers colossal in proportions and unspeakable in value. Its work will ever be a part, and a vital and indispensable part, of the story of the winning of the war."

Recently at the Boston Baptist Union, the death of a member was announced and the president called upon someone to lead in prayer. A secular paper reporting it, through a Catholic presumably, said the Union prayed for the repose of the soul of Mr. Blank. A Baptist in Boston expressed the hope that this report would not reach the Southern Baptist papers. Glad this brother has a wholesome fear of Southern Baptist papers. However the only kick we heard of was in a Northern Baptist paper, Journal and Messenger, which asks: "What other impression could he get?"

## TEACHER TRAINING.

W. A. Chisholm and Miss Minnie Brown of the S. S. Dept. just closed a very successful Training Institute, with Bro. Hughes and his church at Philadelphia, Miss. The classes studied books 3 and 5 in training course. 25 awards were given for work completed.

The school is working toward the A1 standard. Bro. Hughes is all the time busy, preaching and teaching God's word and wants the best for his church, not only in equipment for the building but trained teachers and officers in the school.

Trained leadership is a real outstanding need in all churches if the work of Kingdom is to go forward. "Teacher training will help do it."

## A PERSONAL

(L. R. Scarborough)

I wish to explain to the brotherhood that my accepting the general directorship of the 75 million dollar campaign does not in any way impair my relations to the Southwestern Baptist Theological Seminary. Of course I will be absent from the Seminary most of the time for six months, but will be present at the opening and probably some other times during the year. It does not at all mean my resignation of the presidency, or my separation from the institution. I hope to be back at my post of duty in the Seminary immediately after the campaign is over. In the meantime Dr. Cambrell will be asked to act in my place as president, and he will be assisted in details by some member of the faculty.

I am by no means relieved of responsibility for the great institution, and I expect to keep in vital touch with all of its movements and work. I make this statement because it has come to me that it has gone out that my accepting the campaign directorship means the severance of my connection with the Seminary.

I will appreciate it if the brethren everywhere will help to correct this mistake. I have just stepped aside for a brief period from my life's task to give my best strength to aid in winning the greatest Baptist victory the world has any record of. I trust that my connection with this campaign will in no wise cripple the great work on Seminary Hill, and I call on our friends everywhere to cooperate in pushing forward the work of the Theological Seminary, as well as the work of all our other great institutions. Let the brotherhood everywhere turn every possible student to the Baptist schools and seminaries and training schools. The call of the hour is not only for money, but for men to rightly use money for the glory of Christ.

Nashville, Tenn.

## NORTH MISSISSIPPI ENCAMPMENT.

We're looking forward to a good attendance. A fine corps of teachers is on for the entire time. The fellowship will be great. Board will be in Blue Mountain College dormitories. The recreation and week's outing will be exceedingly helpful. Bring the children. An hour is provided for them. Urge the young people to come, the Juniors and Seniors in B. Y. P. U.'s have a large place given them. The Sunday School workers from superintendent down are shown great consideration in the provision of the work here this time. The W. M. U. work will have delightful leadership and we expect many women to come for this feature. Song service? Yes, we have provided a fine leader and have given two periods daily for song. Date, July 13-20. Place, Blue Mountain, Miss.

R. A. KIMBROUGH, Sec'y.

Some friends of prohibition may have been shocked to see a statement recently that the Allied Medical Association in convention had passed a resolution approving of the use of wine and beer. This is not an association of doctors in good standing in this country, we are told, but a bunch of quacks, the leaders of which came from Austria and Hungary. The American Medical Association representing the best that is in this country takes no such stand against prohibition.

## Baptist Education Commission

R. B. Gunter, Sec'y.

## Last Call.

This is probably the last time that the pastors shall be appealed to to raise their quota for Christian Education. Next Sunday is Educational Day, after which, according to our State Program, other objects will have the right of way. There is still another reason: according to the order of the Southern Baptist Convention, which order has been approved by a special committee, there will be no special campaigns for any one object after this year. The Five Year Program calls for \$75,000,000. This is supposed to include everything which may be needed in our denominational work. Christian Education finds place just the same as do the various missions. But it should be remembered that the Five Year Program has not been put on yet, and that that program does not provide for this year's needs. We should work just as hard for the raising of the amount needed for this year's work as if the Five Year Program had never been proposed. It is just as important, now, that we do our best next Sunday to raise the quota for College Building Fund as it has ever been. Some pastors have written saying: "We are going over the top in our church." Still others have written saying: "We have put on the Program and shall do our best to make it a success." What we do for Education now is an index to our preparation for the large program which is before us for the next five years. Let us do the worthy thing and put Mississippi schools on the map.

## CORRESPONDING SECRETARY'S REPORT

Woman's Missionary Union, Southern Baptist Convention, May 1, 1919 to May 1, 1919.

The Victory Loan taught many missionary lessons. It was floated five months after the signing of the armistice. On that memorable November day, when the whole world heard the hush of the canon, there pealed forth shouts of victory, victory for the allies. It seemed too good to be true, but the reports were confirmed and the shouts of rejoicing increased, followed by a calm which sealed for good the assurance of the victory. In its wake arose the slogan of the Victory Loan and loyal citizens, in gratitude to those who made the armistice possible and because they knew that the four previous loans had not paid the cost of the war began to plan to seal the victory with their bonds. How clearly does all this recall a scene in Jerusalem nineteen hundred years ago. In an upper room Christ and his disciples are gathered. "Be of good cheer," he says "I have overcome the world." They had during the three years seen him win many victories over disease and even death and had often had the joy of being used by him to win these victories. To them his "I have overcome the world" was like unto our November armistice. But lo, a few weeks later, out on the mountain in Galilee, he commanded: "Go ye and make disciples of all the nations." He had indeed won the victory over sin and death but the story must be told again and again until it became the personal possession of struggling souls the world over. His great commission was the victory loan of all the ages.

Surely in the spirit of the foregoing has the work of the Woman's Missionary Union been done during this year even as in each past one. Striving ever to know Christ better, there has been the comforting conviction that by the power of his resurrection he has overcome the world and yet that to each of us there is given the privilege of telling the story of this victory to those who know it not. The following report will show some of the things which have been done during the past year in gratitude "t God, who giveth us the victory through our Lord Jesus Christ."

The first outstanding achievement of the year was optimism in the midst of unusual conditions. It will be recalled that early in the fall, just as the societies were settling down to their work in

(Concluded on Page Eight.)

Thursday, June 26, 1919.

## THE CONVENTION AND THE NEW YEAR

(B. D. Gray, Corresponding Secretary)

By common consent recent meeting of the Southern Baptist Convention in Atlanta overshadowed every previous meeting in numbers, in massiveness and outlook.

It made a profound impression upon Atlanta. Its impact on the people of this city was wonderful. On every hand people said Atlanta had never seen such a Convention.

More than 4,000 registered delegates with possibly half as many visitors, supplemented by the delegates and visitors to the Woman's Missionary Union, made the Baptist gathering in Atlanta unique and of tremendous significance.

Fortunately all the Boards reported a great year's work with no debts and with respectful balances to their credit.

The convention faces the future with simple faith, undaunted courage and masterful vision.

## The Seventy-Five Million Dollar Program.

With great spirit the Convention projected a five-year \$75,000,000 program for the general benevolences of the denomination outside of local church expenses.

This is a program somewhat worthy of Southern Baptists. It will test our faith, our resources and our energies. But considering our immense numbers and wealth and the amazing prosperity of the South now and its greater prosperity in the immediate future, the task is not beyond our ability. Indeed, the sentiment of our people is behind a great program and I accord with a great conservative banker and business man who says that the sum is not too large and that we can raise it.

## Annual Meeting of the Home Board.

The Annual Meeting of the Home Mission Board, like that of the Convention, was notable for its spirit, unanimity and aggressive plans for the future.

Vice-President R. F. Manly and Ex-President E. W. Stevens, both expressed astonishment and admiration at the extent of the work and its effectiveness and were pleased to speak in the highest terms as to the efficiency of the administration in preparation for the annual meeting.

State secretaries and various applicants for help were given a whole evening in which to lay their requests before the Board, then the next day was given to the serious consideration of the work in the various departments through departmental committees.

Enlargement was found to be necessary in every department.

In Co-operative Missions the needs were found to be greater than ever. For years we have been stretching, and more this year than ever before the spring importance of enlisting our forces, this being in some respects the greatest need of the hour.

Evangelism, sometimes preceding and sometimes following enlistment, is a burning question and it seemed imperative that more than 100 per cent advance must be made in that department.

The complicated questions and imperious needs of our work among the foreigners, Indians and Negroes were given due consideration and a great advance ordered.

The call of Cuba was more insistent than ever. Education, evangelism, and enlistment formed a triple cord that made the plea from the Island most telling with the Board, whilst the significance of the work in Panama was more signally realized than at any time heretofore.

The wonderful success of our Mountain School work has created increasing demands and opened up a larger field which must have greatly increased support if we conserve what we have and win the victories that wait on our fidelity among the people of the hills.

The matter of suitable church plants for effective work constitutes one of the imperative calls of the Home Mission Board. If within the next five years while we are undertaking the \$75,000,000 Program we could spend a million dollars a year in church building, we could evade the expenditure of four dollars for every dollar given by the Board, which would make a

grand total of \$20,000,000 for church building; and every church helper would in turn become a mighty factor in all departments of our denominational activity both at home and abroad.

There is still a large work to be done among our soldiers at the permanent camps and forts and our base hospitals. We must not neglect them, these brave boys, thousands upon thousands of whom are wounded for life and need our helpful administrations.

Two of the most popular things fostered by the Home Board in recent years are: The Baptist Bible Institute and the Tuberculosis Sanatorium. The Home Mission Board still helps the Bible Institute financially though it is under the control of its own Board of Directors. Our Sanatorium at El Paso is entirely under the direction of the Home Mission Board and the Board projects the work on a splendid scale—\$500,000 for ground and improvements and in the end \$500,000 endowment, interest on which will be used for combatting the "white plague" throughout the land and for helping indigent patients at the Sanatorium.

In addition to the splendid advance in the support of the above departments of work, the Board made provision for our part of the expense of the Executive Committee of the Layman's Missionary Movement of the W. M. U. expenses, for work of administration, for publicity and miscellaneous causes.

The total appropriations at the annual meeting were \$1,345,071.84, which will be added to during the year, making appropriation for the year about \$1,500,000.

It will be informing and helpful to indicate the sum appropriated for our leading departments as follows:

Co-operative Missions.....	\$165,750.00
Enlistment .....	70,855.00
Evangelism .....	135,000.00
Foreigners, Indians, Negroes .....	169,648.00
Church Extension .....	349,325.00
Cuba and Panama .....	119,310.00
Mountain Schools .....	116,700.00
Soldier Work .....	30,000.00
Sanatorium .....	74,831.61
Other items including Laymen's Executive Committee, W. M. U., Insurance, Administrative work .....	83,152.23
Publicity .....	30,500.00

\$1,345,071.84

It will thus be seen that we have a program calling for the concerted and enthusiastic support of our people.

## Our Part of the \$75,000,000

Something like this must be our program with reference to the \$12,000,000 within the next five years for Home Mission:

The Present Year .....	\$1,500,000
The Second Year .....	2,000,000
The Third Year .....	2,500,000
The Fourth Year .....	3,000,000
The Fifth Year .....	3,000,000

\$12,000,000

If we put over this program in the next five years we will establish our religious leadership in the South for all time to come and put us likewise at the head of the religious forces in the foreign field.

May the Lord of Hosts lead us and endue us with power from on high as we go forth on our holy mission.

Home Mission Rooms, Atlanta, Georgia.

The Christian Index makes a strong and righteous protest against the sending of "Y" girls to Europe or anywhere else to dance with soldiers, sent with money that our people contributed for religious work. His information is taken from a paper published in the interest of the American army of occupation.

Rev. D. W. Bosdell resigns the First Church at Pascagoula, effective August 20. We hope he may be kept in Mississippi, where his work has been greatly blessed.

## THE CHURCH-TO-CHURCH CAMPAIGN

(T. J. Moore)

The past two months were indeed busy months. Beginning with Harrison County I have arranged and put through campaigns in Green, Forest, Jones, Marion and Pearl River. In all except the last named I was a personal participant in the larger part of the work of each of the counties.

I have yet three counties scheduled for campaigns within the next thirty days: Wayne, Perry and Hancock. Covington was called off by the county committeeman to some later date to be set. Jeff Davis campaign has yet to be set and so with Clark.

The campaigns as a whole were extremely successful. We left in every church visited some of its members thoroughly familiar with the Baptist objective along the two main lines—importance of the church, Bible school and system in church finance—and also adequate methods by which these objectives can be obtained.

In the five counties we arranged for five Sunday School Normals and enrolled over 265 who agreed to attend.

We installed the budget, leaving treasurer's book and envelopes in over sixty churches including about 4000 packages of envelopes and 60 treasurer's books taken.

We had some remarkable experiences which I have booked to write up for the Record from time to time as I can. One I give now.

Rev. W. S. Allen our esteemed Mississippi Woman's College pastor and Rev. J. E. Lowe, of Leaksville were with me. It was an afternoon appointment out in the piney woods many miles from the railroad. We were a little late and found all the people who came awaiting our coming. It was a week day. About fifty people were there. Although it was in April not a man but us had worn a coat and not a woman had on a hat. Besides our Ford, the only vehicles on the ground were two has-been buggies whose original bodies had been replaced by flat beds suitable for carrying a family and one of these vehicles was drawn by an ox in shafts and the other by a yoke of two or three year old oxen. All except those who rode in these walked. Not a horse or a mule was in evidence.

Soon after the warm greeting extended by the good deacon who is their leader, the service began in their little unpainted meeting house. The singing was inspiring, they were soon all in. This leader, in his unassumed joy at having us there gave us an introduction and we began. Somehow the impression came upon us visitors that we were in a holy place. Allen's twenty-ninth sermon got us into Jehovah's warm devotion as at no service before. The budget was easier to explain than ever before. When we threw open the meeting for them to consider we caught things that opened our eyes. It came out they had been praying for a pastor and their church with three other adjoining pastoral country churches were forming a group to locate a man. He could not be had for less than \$1,200 a year. Their part being \$300. They had agreed to pay it monthly, \$29.00 per month. He must have a car. They had ready to put on that \$52.00. There were about fifty members in the eleven families. All of them had agreed to tithe and "bring their tithe" to the church. After hearing the unified budget plan explained they readily adopted it and it was surprising to see the high figure to which they ran it that afternoon with only about half their membership there.

You ask what is the secret of so mellow a situation out there? Here is the answer: One simple minded but noble Christian man some years ago got thoroughly consecrated to God. He loves his neighbors and they know it. His wife is of the same type. He is zealous and he is faithful. His life has molded the thinking of the people. They will follow him anywhere. By our visit to that little church that mid-week afternoon we workers got a spiritual uplift we can never forget.

Some others to follow that heads this.

## NORTH MISSISSIPPI BAPTIST ASSEMBLY

Blue Mountain, Mississippi, July 13-20, 1919  
 Rev. J. J. Cloar, D. D., President, Tupelo, Miss.  
 Rev. R. A. Kimbrough, D. D., Secretary.  
 A. A. Graham, Cashier Bank of Blue Mountain,  
 Treasurer.

Dr. W. T. Lowrey, Chairman Executive committee.

Public Meetings—Lowrey Memorial Baptist Church.

Class Meetings—Blue Mountain College Building.

Board in Blue Mountain College Dormitories, \$1.00 per day; \$6.00 for the entire time.

PERSONNEL—Dr. W. O. Carver, Louisville, Kentucky, lectures on Romans, sermons; Dr. E. Hearn, of Louisiana, B. Y. P. U. specialists; Miss Margaret Lackey, Mrs. Edgar Godbold, W. M. U. specialists; Mrs. J. J. Cloar, Children's hour and story telling; Rev. J. G. Chastian, of Cuba, mission study.

We hope for addresses or special conferences by Dr. J. B. Lawrence, Dr. P. I. Lipsey, Mr. N. T. Tull, and other denominational workers.

## PROGRAM

Sunday, July 13th—10 a. m., Sunday School; 11 a. m., Song service; 11:30 a. m., Dr. W. O. Carver; 8 p. m., Song service; 8:30 p. m., Dr. W. O. Carver.

Monday, 14th—8:30 to 11:45 a. m., Sunday School, B. Y. P. U., Mission and W. M. U. Training classes. Song service same as Sunday. 11:30 a. m. and 8:30 p. m., Dr. Carver.

Tuesday, Wednesday, Thursday, and Friday—Study classes and song services same as Monday. 11:30 each day, Dr. Carver. 8:30 p. m. each day Dr. E. C. Dargan.

Saturday—Class work and song service as usual. 11:30 a. m. and 8:30 p. m., Dr. Dargan.

Sunday, July 20th—10 a. m., Regular Sunday E. C. Dargan, Nashville, Tennessee, sermons, addresses; Mr. David M. Hughes, Princeton, Kentucky, song leader; J. E. Byrd, Landrum P. Leavell, Miss Minnie Brown, W. D. Hudgins, of Tennessee, Sunday school specialists; Auber J. Wilds, J. B. Mosely, of Arkansas, Mrs. Bradford School; Song services as usual. 11:30 a. m. and 8:30 p. m., Dr. Dargan.

Since this program was announced we learn that Dr. George W. Truett of Dallas, Texas, has agreed to give a few addresses in each Southern state on the Great Baptist Forward Movement. We hope to have him one day at this Encampment. Lookout for announcement in the papers.

## SOUTH MISSISSIPPI ASSEMBLY

I enclose an announcement about our South Mississippi Baptist Assembly. I am sure that we have the biggest and best program we have ever had. It is said that Dr. Hight C. Moore has one of the finest series of lectures ever heard at any Assembly. It would be hard to beat Dr. Allen Fort and all the rest. If there ever was a time when our Baptist leaders ought to get together in a great and enthusiastic training and inspirational service like we are to have here it is now. Think of what it would mean to our great cause if five hundred people would attend each Assembly this summer. Think of what it will mean to hear Geo. W. Truett on our "Sventy-five Million Dollar Movement." We want every church and Sunday school in South Mississippi represented. We can take care of all the folks who come. There will be plenty to eat, good fellowship, opportunity for good hard study, and great inspirational hours. Then all our people ought to be interested in the new dormitories going up at the Woman's College. Let us all get some enthusiasm in the getting ready for the Assembly. We want five hundred people to come to Hattiesburg July 20-26. Remember the program begins Sunday morning in the Immanuel Baptist Church and closes Friday night. We want everybody here for the first service.

There are no ex-president in Mexico. When they go out of office they try the next world.

## ALL OUT FOR BLUE MOUNTAIN

The Encampment begins Sunday July 13th, and runs through the next Sunday, the 20th. Come and stay for the eight days. The committee has arranged the best program in years, and we cannot afford to miss this great feast. Brother pastors in North Mississippi, what are you doing to make this great work a success? Will you support it this year with your presence and that of your workers, and with an offering toward the expenses of the program? Be certain to send in your pledge, or having made none, send the money anyhow, for it will be greatly needed, and much appreciated.

My field is two hundred miles from Blue Mountain, but we will be there a dozen strong and with \$25 contribution. Let our great Delta wake up and get into this encampment work and draw from it many blessings for our needy field.

Don't forget the date, but cut everything else and come and bring the folks.

WEBB BRAME.

## THE GREAT MEETING OF THE FOREIGN MISSION BOARD

(J. F. Love, Cor. Sec'y.)

The Foreign Mission Board held its annual meeting June 11-12, 1919. It is always a delightful privilege for the local members of the Board to have the State members present. Several of latter disappointed us this year, but most of them were present and contributed largely to the exceptional interest of the meeting. Of course, all the brethren came under the inspiration of the great convention in Atlanta, and under a solemn sense of responsibility for the great program which the convention left to be worked out. An earnest, prayerful spirit characterized the meeting.

An unusually large number of volunteers were invited to be present for examination. These were asked to appear before the Board on Wednesday afternoon at 3 o'clock. Before this they had passed under the skilled eye of Dr. R. D. Garcia and the discriminating instruments with which he tests heart and lungs. Two hours were given to the examination of these young people. The Board satisfied itself with regard to their views of Christian truth, their loyalty to the denomination, and above all their loyalty to Christ and devotion to his service. I have seen many groups of missionary volunteers before the Board, and always this is an interesting and profitable occasion. It is, however, the impression of the oldest members of the Board that no company of missionaries who have ever appeared for examination in the Mission rooms have so uniformly and so profoundly impressed the Board with their testimonies. We had present Mrs. James, president of the W. M. U., Miss Foster and Mrs. Thomas representatives of the W. M. U., to share with us the privileges of the occasion. In ability and promise of usefulness these new recruits averaged high. So impressed with the meeting was Dr. Allen Tupper of the First Church, Washington, D. C., that he took a company of them to Washington for his Prayer Meeting, and from the report which we have seen, the occasion was a high hour in the history of that church.

A few appropriations were made to take care of certain imperious necessities, but most of the great needs which are appealing to the Board were deferred until the October meeting when the State members will come to Richmond again and for two days we will grapple with the task of dealing with the great needs without sufficient funds to meet them.

A place was made on the program for Dr. Scarborough to present the \$75,000,000 campaign. Dr. Scarborough made a deep impression upon his brethren, and this most of all, that he is the man to lead Southern Baptists in this great drive which will help them catch up with a denomination expansion which has outrun them and outgrown its supplies.

The Foreign Mission Board will give Dr. Scarborough and his commission prayers and the

helping hand. Dr. Ray was loaned to the commission for office work in Nashville.

Since hearing the testimony of the volunteers who appeared before the board last week, there has been more and more coming over me a deep conviction and feeling that if Southern Baptists will give to the young men and women of our schools and churches assurance that money will be forthcoming to send them to the field and to support them after they are on the fields, hundreds and even thousands of young men and women, many of them from among those who have crossed and recrossed the sea in the interest of democracy, will step forth as volunteers to carry the gospel of Christ to victory in the lands where Buddhas and Mohammeds defy the Living God and oppress and despoil the human spirit. During the last half dozen years the Foreign Mission Board has been compelled to turn down the applications of so many volunteers and scattered them to other callings and pursuits, it is no wonder, now that we need them, so surely we are for a time short in volunteers. If only men and women who are making money could realize that there are multitudes of educated, cultured, consecrated, capable young men and women who are willing to give their lives if others will give their money to enable them to make their lives count for Jesus, then surely we should not lack money with which to send every one who in physical health, in mental training, in spiritual fitness is looking to Foreign Missions as a life work.

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Dr. Jno. B. Huber, a physician with extensive army experience has this to say in Association Men about tobacco:

"Youths who smoke no more than a pipe or two a day will tell of their vertigo, the trembling, the giddiness the legweariness they experience. They forget words; their memory plays them queer tricks. Their power of concentration and of associating their ideas; their ability for sustained mental application—these faculties are impaired. The nicotine has been poisoning their spinal cords and their brain centers, also the sympathetic nerve centers, and so they have cold and moist extremities and their faces are suffused with a clammy pallor."

Then their blood pressure. Nicotine at first powerfully increases this and so slows the circulation; but soon the heart and vessels grow tired of the unwanted strain; and so there results rapid and intermittent pulse, palpitation and pain around the heart, oftentimes severe and sharp—"smoker's angina." On taking the blood pressure, it is now found to be subnormal indicating bodily weakness. And a blood test will show blood poverty or anemia.

Digestion is often impaired. One doesn't, of course feel quite so bad as after "that first smoke." It is just that the agony is now attenuated and spread over months and years. Much saliva is perhaps subconsciously swallowed by smokers who do not spit and by chewers of tobacco. All this causes nausea, flatulence and heartburn.

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Remember that the 29th is Christian Education day in all the Sunday Schools. Have the program ready and everybody be on hand with an offering.

Thursday, June 26, 1919.

## THE CONVENTION AND THE NEW YEAR

(B. D. Gray, Corresponding Secretary)

By common consent recent meeting of the Southern Baptist Convention in Atlanta overshadowed every previous meeting in numbers, in magnificence and outlook.

It made a profound impression upon Atlanta. Its impact on the people of this city was wonderful. On every hand people said Atlanta had never seen such a Convention.

More than 4,000 registered delegates with possibly half as many visitors, supplemented by the delegates and visitors to the Woman's Missionary Union, made the Baptist gathering in Atlanta unique and of tremendous significance.

Fortunately all the Boards reported a great year's work with no debts and with respectful balances to their credit.

The convention faces the future with simple faith, unshaken courage and masterful vision.

## The Seventy-Five Million Dollar Program.

With great spirit the Convention projected a five year \$75,000,000 program for the general benevolences of the denomination outside of local church expenses.

That is a program somewhat worthy of Southern Baptists. It will test our faith, our resources and our energies. But considering our immense numbers and wealth and the amazing prosperity of the South now and its greater prosperity in the immediate future, the task is not beyond our ability. Indeed, the sentiment of our people is behind a great program and in accord with a great conservative banker and business man who says that the sum is not too large and that we can easily it.

## Annual Meeting of the Home Board.

The Annual Meeting of the Home Mission Board, like that of the Convention, was notable for its spirit, unanimity and aggressive plans for the future.

Vice-President R. F. Manly and Ex-President E. W. Stevens, both expressed astonishment and admiration at the extent of the work and its effectiveness and were pleased to speak in the highest terms as to the efficiency of the administration in preparation for the annual meeting.

State secretaries and various applicants for help were given a whole evening in which to lay their requests before the Board, then the next day was given to the serious consideration of the work in the various departments through departmental committees.

Emphasis was found to be necessary in every department.

In Co-operative Missions the needs were found to be greater than ever. For years we have been stretching, and more this year than ever before the pressing importance of enlisting our forces, this being in some respects the greatest need of the hour.

Evangelism, sometimes preceding and sometimes following enlistment, is a burning question and it seemed imperative that more than 100 per cent advance must be made in that department.

The complicated questions and imperious needs of our work among the foreigners, Indians and Negroes were given due consideration and a great advance ordered.

The call of Cuba was more insistent than ever. Education, evangelism, and enlistment formed a triple cord that made the plea from the Island most telling with the Board, whilst the significance of the work in Panama was more signally realized than at any time heretofore.

The wonderful success of our Mountain School work had created increasing demands and opened up a larger field which must have greatly increased support if we conserve what we have and win the victories that wait on our fidelity among the people of the hills.

The matter of suitable church plants for effective work constitutes one of the imperative calls of the Home Mission Board. If within the next five years while we are undertaking the \$75,000,000 Program we could spend a million dollars a year in church building, we could evoke the expenditure of four dollars for every dollar given by the Board, which would make a

grand total of \$20,000,000 for church building; and every church helper would in turn become a mighty factor in all departments of our denominational activity both at home and abroad.

There is still a large work to be done among our soldiers at the permanent camps and forts and our base hospitals. We must not neglect them, these brave boys, thousands upon thousands of whom are wounded for life and need our helpful administrations.

Two of the most popular things fostered by the Home Board in recent years are: The Baptist Bible Institute and the Tuberculosis Sanatorium. The Home Mission Board still helps the Bible Institute financially though it is under the control of its own Board of Directors. Our Sanatorium at El Paso is entirely under the direction of the Home Mission Board and the Board projects the work on a splendid scale—\$500,000 for ground and improvements and in the end \$500,000 endowment, interest on which will be used for combatting the "white plague" throughout the land and for helping indigent patients at the Sanatorium.

In addition to the splendid advance in the support of the above departments of work, the Board made provision for our part of the expense of the Executive Committee of the Layman's Missionary Movement, of the W. M. U. expenses, for work of administration, for publicity and miscellaneous causes.

The total appropriations at the annual meeting were \$1,345,071.84, which will be added to during the year, making appropriation for the year about \$1,500,000.

It will be informing and helpful to indicate the sum appropriated for our leading departments as follows:

Co-operative Missions.....	\$165,750.00
Enlistment .....	70,855.00
Evangelism .....	135,000.00
Foreigners, Indians, Negroes.....	169,648.00
Church Extension .....	349,325.00
Cuba and Panama .....	119,310.00
Mountain Schools .....	116,700.00
Soldier Work .....	30,000.00
Sanatorium .....	74,831.61
Other items including Laymen's Executive Committee, W. M. U., Insurance, Administrative work	83,152.23
Publicity .....	30,500.00
\$1,345,071.84	

It will thus be seen that we have a program calling for the concerted and enthusiastic support of our people.

## Our Part of the \$75,000,000

Something like this must be our program with reference to the \$12,000,000 within the next five years for Home Mission:

The Present Year .....	\$1,500,000
The Second Year .....	2,000,000
The Third Year .....	2,500,000
The Fourth Year .....	3,000,000
The Fifth Year .....	3,000,000

\$12,000,000

If we put over this program in the next five years we will establish our religious leadership in the South for all time to come and put us likewise at the head of the religious forces in the foreign field.

May the Lord of Hosts lead us and endue us with power from on high as we go forth on our holy mission.

Home Mission Rooms, Atlanta, Georgia.

The Christian Index makes a strong and righteous protest against the sending of "Y" girls to Europe or anywhere else to dance with soldiers, sent with money that our people contributed for religious work. His information is taken from a paper published in the interest of the American army of occupation.

Rev. D. W. Bosdell resigns the First Church at Pascagoula, effective August 20. We hope he may be kept in Mississippi, where his work has been greatly blessed.

## THE CHURCH-TO-CHURCH CAMPAIGN

(T. J. Moore)

The past two months were indeed busy months. Beginning with Harrison County I have arranged and put through campaigns in Green, Forest, Jones, Marion and Pearl River. In all except the last named I was a personal participant in the larger part of the work of each of the counties.

I have yet three counties scheduled for campaigns within the next thirty days: Wayne, Perry and Hancock. Covington was called off by the county committeeman to some later date to be set. Jeff Davis campaign has yet to be set and so with Clark.

The campaigns as a whole were extremely successful. We left in every church visited some of its members thoroughly familiar with the Baptist objective along the two main lines—importance of the church, Bible school and system in church finance—and also adequate methods by which these objectives can be obtained.

In the five counties we arranged for five Sunday School Normals and enrolled over 265 who agreed to attend.

We installed the budget, leaving treasurer's book and envelopes in over sixty churches including about 4000 packages of envelopes and 60 treasurer's books taken.

We had some remarkable experiences which I have booked to write up for the Record from time to time as I can. One I give now.

Rev. W. S. Allen our esteemed Mississippi Woman's College pastor and Rev. J. E. Lowe, of Leakeville were with me. It was an afternoon appointment out in the piney woods many miles from the railroad. We were a little late and found all the people who came awaiting our coming. It was a week day. About fifty people were there. Although it was in April not a man but us had worn a coat and not a woman had on a hat. Besides our Ford, the only vehicles on the ground were two has-been buggies whose original bodies had been replaced by flat beds suitable for carrying a family and one of these vehicles was drawn by an ox in shafts and the other by a yoke of two or three year old oxen. All except those who rode in these walked. Not a horse or a mule was in evidence.

Soon after the warm greeting extended by the good deacon who is their leader, the service began in their little unpainted meeting house. The singing was inspiring, they were soon all in. This leader, in his unassumed joy at having us there gave us an introduction and we began. Somehow the impression came upon us visitors that we were in a holy place. Allen's twenty-ninth sermon got us into Jehovah's warm devotion as at no service before. The budget was easier to explain than ever before. When we threw open the meeting for them to consider we caught things that opened our eyes. It came out they had been praying for a pastor and their church with three other adjoining pastorless country churches were forming a group to locate a man. He could not be had for less than \$1,200 a year. Their part being \$300. They had agreed to pay it monthly, \$29.00 per month. He must have a car. They had ready to put on that \$52.00. There were about fifty members in the eleven families. All of them had agreed to tithe and "bring their tithe" to the church. After hearing the unified budget plan explained they readily adopted it and it was surprising to see the high figure to which they ran it that afternoon with only about half their membership there.

You ask what is the secret of so mellow a situation out there? Here is the answer: One simple minded but noble Christian man some years ago got thoroughly consecrated to God. He loves his neighbors and they know it. His wife is of the same type. He is zealous and he is faithful. His life has molded the thinking of the people. They will follow him anywhere. By our visit to that little church that mid-week afternoon we workers got a spiritual uplift we can never forget.

Some others to follow that heads this.

## NORTH MISSISSIPPI BAPTIST ASSEMBLY

Blue Mountain, Mississippi, July 13-20, 1919  
 Rev. J. J. Cloar, D. D., President, Tupelo, Miss.  
 Rev. R. A. Kimbrough, D. D., Secretary.  
 A. A. Graham, Cashier Bank of Blue Mountain, Treasurer.

Dr. W. T. Lowrey, Chairman Executive committee.

Public Meetings—Lowrey Memorial Baptist Church.

Class Meetings—Blue Mountain College Building.

Board in Blue Mountain College Dormitories, \$1.00 per day; \$6.00 for the entire time.

PERSONNEL—Dr. W. O. Carver, Louisville, Kentucky, lectures on Romans, sermons; Dr. E. Hearn, of Louisiana, B. Y. P. U. specialists; Miss Margaret Lackey, Mrs. Edgar Godbold, W. M. U. specialists; Mrs. J. J. Cloar, Children's hour and story telling; Rev. J. G. Chastian, of Cuba, mission study.

We hope for addresses or special conferences by Dr. J. B. Lawrence, Dr. P. I. Lipsey, Mr. N. T. Tull, and other denominational workers.

## PROGRAM

Sunday, July 13th—10 a. m., Sunday School; 11 a. m., Song service; 11:30 a. m., Dr. W. O. Carver; 8 p. m., Song service; 8:30 p. m., Dr. W. O. Carver.

Monday, 14th—8:30 to 11:45 a. m., Sunday School, B. Y. P. U., Mission and W. M. U. Training classes. Song service same as Sunday. 11:30 a. m. and 8:30 p. m., Dr. Carver.

Tuesday, Wednesday, Thursday, and Friday—Study classes and song services same as Monday. 11:30 each day, Dr. Carver. 8:30 p. m. each day Dr. E. C. Dargan.

Saturday—Class work and song service as usual. 11:30 a. m. and 8:30 p. m., Dr. Dargan.

Sunday, July 20th—10 a. m., Regular Sunday E. C. Dargan, Nashville, Tennessee, sermons, addresses; Mr. David M. Hughes, Princeton, Kentucky, song leader; J. E. Byrd, Landrum P. Leavell, Miss Minnie Brown, W. D. Hudgins, of Tennessee, Sunday school specialists; Auber J. Wilds, J. B. Mosely, of Arkansas, Mrs. Bradford School; Song services as usual. 11:30 a. m. and 8:30 p. m., Dr. Dargan.

Since this program was announced we learn that Dr. George W. Truett of Dallas, Texas, has agreed to give a few addresses in each Southern state on the Great Baptist Forward Movement. We hope to have him one day at this Encampment. Lookout for announcement in the papers.

## SOUTH MISSISSIPPI ASSEMBLY

I enclose an announcement about our South Mississippi Baptist Assembly. I am sure that we have the biggest and best program we have ever had. It is said that Dr. Hight C. Moore has one of the finest series of lectures ever heard at any Assembly. It would be hard to beat Dr. Allen Fort and all the rest. If there ever was a time when our Baptist leaders ought to get together in a great and enthusiastic training and inspirational service like we are to have here it is now. Think of what it would mean to our great cause if five hundred people would attend each Assembly this summer. Think of what it will mean to hear Geo. W. Truett on our "Twenty-five Million Dollar Movement." We want every church and Sunday school in South Mississippi represented. We can take care of all the folks who come. There will be plenty to eat, good fellowship, opportunity for good hard study, and great inspirational hours. Then all our people ought to be interested in the new dormitories going up at the Woman's College. Let us all get some enthusiasm in the getting ready for the Assembly. We want five hundred people to come to Hattiesburg July 20-26. Remember the program begins Sunday morning in the Immanuel Baptist Church and closes Friday night. We want everybody here for the first service.

There are no ex-president in Mexico. When they go out of office they try the next world.

## ALL OUT FOR BLUE MOUNTAIN

The Encampment begins Sunday July 13th, and runs through the next Sunday, the 20th. Come and stay for the eight days. The committee has arranged the best program in years, and we cannot afford to miss this great feast. Brother pastors in North Mississippi, what are you doing to make this great work a success? Will you support it this year with your presence and that of your workers, and with an offering toward the expenses of the program? Be certain to send in your pledge, or having made none, send the money anyhow, for it will be greatly needed, and much appreciated.

My field is two hundred miles from Blue Mountain, but we will be there a dozen strong and with \$25 contribution. Let our great Delta wake up and get into this encampment work and draw from it many blessings for our needy field.

Don't forget the date, but cut everything else and come and bring the folks.

WEBB BRAME.

## THE GREAT MEETING OF THE FOREIGN MISSION BOARD

(J. F. Love, Cor. Sec'y.)

The Foreign Mission Board held its annual meeting June 11-12, 1919. It is always a delightful privilege for the local members of the Board to have the State members present. Several of latter disappointed us this year, but most of them were present and contributed largely to the exceptional interest of the meeting. Of course, all the brethren came under the inspiration of the great convention in Atlanta, and under a solemn sense of responsibility for the great program which the convention left to be worked out. An earnest, prayerful spirit characterized the meeting.

An unusually large number of volunteers were invited to be present for examination. These were asked to appear before the Board on Wednesday afternoon at 3 o'clock. Before this they had passed under the skilled eye of Dr. R. D. Garcia and the discriminating instruments with which he tests heart and lungs. Two hours were given to the examination of these young people. The Board satisfied itself with regard to their views of Christian truth, their loyalty to the denomination, and above all their loyalty to Christ and devotion to his service. I have seen many groups of missionary volunteers before the Board, and always this is an interesting and profitable occasion. It is, however, the impression of the oldest members of the Board that no company of missionaries who have ever appeared for examination in the Mission rooms have so uniformly and so profoundly impressed the Board with their testimonies. We had present Mrs. James, president of the W. M. U., Miss Foster and Mrs. Thomas representatives of the W. M. U., to share with us the privileges of the occasion. In ability and promise of usefulness these new recruits averaged high. So impressed with the meeting was Dr. Allen Tupper of the First Church, Washington, D. C., that he took a company of them to Washington for his Prayer Meeting, and from the report which we have seen, the occasion was a high hour in the history of that church.

A few appropriations were made to take care of certain imperious necessities, but most of the great needs which are appealing to the Board were deferred until the October meeting when the State members will come to Richmond again and for two days we will grapple with the task of dealing with the great needs without sufficient funds to meet them.

A place was made on the program for Dr. Scarborough to present the \$75,000,000 campaign. Dr. Scarborough made a deep impression upon his brethren, and this most of all, that he is the man to lead Southern Baptists in this great drive which will help them catch up with a denomination expansion which has outrun them and outgrown its supplies.

The Foreign Mission Board will give Dr. Scarborough and his commission prayers and the

helping hand. Dr. Ray was loaned to the commission for office work in Nashville.

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**Mississippi Woman's Missionary Union Page**

President—Mrs. A. J. Avey Clinton  
 Vice-President—Madame A. K. Godbold, Martin Ball,  
 Wm. B. Jones, E. K. Lide, Jas. Champlin, L. L. Tyler  
 ter, McDonald Watkins, A. H. Longino, P. B. Bridges,  
 J. L. Johnson, Jr., Rhoda Enoch, Miss Nell V.  
 Bullock  
 Corresponding Secretary-Treasurer—Miss M. M. Lackey  
 Jackson  
 Recording Secretary—Miss Fannie Traylor Jackson  
 Young People's Leader—Mrs. Edgar Goldbold Jackson  
 College Correspondent—Miss Mary Ratliff Raymond  
 Training School Trustee—Mrs. H. L. Martin, Indiana  
 Margaret Young Trustee—Mrs. W. J. Davis Jackson  
 Church Building Loan Fund—Mrs. C. Longest, Oxford  
 Personal Service Leader—Mrs. Jefferson Kent, Forest  
 Editor W. M. U. Page—Miss M. M. Lackey Jackson

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

When this reaches you five of our district meetings will have been held. They have been great meetings. An account of each will appear later.

Both Corresponding secretary and Young People's Leader are still on the road. Please make note of this and wait patiently for answers to your letters.

(Continued from Page Five.)

mission study classes and in preparation for their state and associational annual meetings, the influenza epidemic broke out. The ban forbade our missionary gatherings and in addition many of our members fell victims to the awful plague. The personal service report will tell how untiring were the individual and united efforts of W. M. U. workers to minister to those in need, many having conducted diet kitchens and having filled in the breach with volunteer nursing. After many weeks the dark cloud lifted, only to drop again in ever more lowering darkness. As late as March, the death of tenth month of our convention year, the quarantine was on in many places. Were our members discouraged? Not one whit! If they could not hold their meetings, they could telephone and otherwise solicit their gifts and thus it was that the W. M. U. treasurer's report for the first three quarters of the year far surpassed the total for the same period of last year. Realizing that gifts to missions are an exceedingly fair test of where one's heart is, reference may well be made to one of the Victory Loan posters. It is that of an American soldier returning from the battle field bearing several of the enemy's helmets. As he smiles in triumph he says: "And they thought we couldn't fight!" Doubtless many thought we would lose heart entirely during the influenza, but, thanks be, our regular gifts have proved to him that we have won this victory.

Those who attended associational and divisional meetings in the late winter and early spring will recall the fairly contagious delight of those present because of the privileges of holding such meetings. Never again will the standard of excellence seem stringent in requiring at least twelve meetings a year! It was stimulating at those meetings to hear delegate after delegate tell of the fine attendance at the special seasons of prayer for foreign and home missions. In nothing, however, was the break with the influenza more pronounced than in the quick mustering in church of recruits for mission study classes. Encouraging as this all most assuredly is, it is nevertheless true that the standard of excellence is far short of what it could have been in a normal year. All glory to the 338 honor societies to the 1733 organizations reaching at least four points, to the 2308 societies which held a mission study class and to the 3482 organizations which observed at least one day of Weeks of Prayer in January and March.

In a very special way should honor be paid to those individuals and societies which worked toward the ends on the mission study certificate. It will be recalled that at the Hot Springs meeting last May such a certificate was authorized. The certificate bears the name of four books and spaces for the entry of the names of two others. The ones certified are: "All the World in a Word," the series of twelve Bible missions lessons by Dr. W. O. Carver; "Stewardship and

Missions;" "In Royal Service," the history of the Union by Miss Meek; and "The Manual of W. M. U. Methods." The publishers report encouraging sales of all four. For each a set of examination questions has been supplied by the Union to the State W. M. U. headquarters, a small seal being awarded through these headquarters for the successful answering of each set of questions. The two spaces on the certificate are for the names of a book on home missions and of one on foreign missions, the choice being left to the individual or state, the state also deciding whether or not there shall be examination questions for such study. It is cause for deep gratitude that during the year 2115 of the small seals have been awarded in 15 states. In almost every family there is an outstanding member, a prodig so to speak, and so it happens that in our Union family there are 38 women (and, "tell it out," at least two men!) who have finished all six of the books and have won the large official W. M. U. seal. For them and those "who follow in their train" a post-graduate course is being outlined.

The second great victory of the year is the redeeming in gifts and pledges of our apportionment for the Church Building Loan Fund of the Home Mission Board. Six years ago we said we would raise \$325,000 of the desired millions dollars. The books of the Home Mission Board show that we have exceeded this apportionment by pledging \$337,239. The analogy to the Victory Loan certainly holds here for, while we have attained to our ideal in pledges, much ground yet remains to be won in the redeeming of the same. May we prove true to the heritage of our reputation by paying in full an don time what we have promised for the churches which in their homelessness cry unto us. As a reminder to this honorable end, may we not agree that every Sunday we will pray God's blessing upon fund? Surely if we pray we will pay! You will recall that most of this splendid total was pledged in the form of memorials by individuals, societies, associations and states. To Georgia and South Carolina the palmetto palm of victory must be given for the largest number of such memorials, their respective totals being 82 and 80. In addition to the 570 memorials, mentioned above, many women have during the campaign given to this fund on the annuity basis. Not counting these annuity gifts, the following states have pledged their full apportionment for the homeless churches, several having exceeded their to the extent of 50 per cent: Alabama, Arkansas, Florida, Georgia, Illinois, Kentucky, Louisiana, Maryland, Mississippi, New Mexico, North Carolina, South Carolina, Tennessee, Texas, and Virginia.

Included in this goodly total were a number of gifts to the Fannie E. S. Heck Memorial, being made in large part by the 700 "Emergency Women." It certainly seems fitting that the first effort of the "Emergency Women" should have been in the name of one who was our fearless leader when we accepted the large apportionment for the Church Building Loan Fund. In April the books of the Home Mission Board showed that over \$3,500 had been sent in by the "Emergency Women," the average gift being \$5.00. With these 700 women as a nucleus, therefore, we will enter upon a new emergency effort this year. May the slogan of each "Emergency Woman" be to "Win One."

The other pledge cards which were this year so largely distributed throughout our constituency were the "Covenant Cards," calling upon each of us to register our vote that we rejoice to live by the rule of the tenth. From the Baltimore office 64,364 of these cards were sent to the state W. M. U. headquarters, from 16 of which the report comes that 4886 signatures have been recorded. The victory will be larger next year and larger still the next as "the Lord brings back his own."

The priced literature from the Baltimore office has also been distributed to an encouraging degree as the report of the W. M. U. Literature Department will show. The programs in Royal Service continue to be of regular monthly help to

the societies. The W. M. U. department in Home and Foreign Fields has been edited each month, the large majority of that magazine's subscribers being women. Altogether helpful writers for each of these magazines are our women and foreign missionaries. To them and other W. M. U. workers deep gratitude is also expressed for invaluable service in the preparation of the programs and leaflets for the January and March Weeks of Prayer.

In both Royal Service and Home and Foreign Fields for young people are constantly supplied with good things, the report of the committees on young people's work showing how this department has gone forward. May one of the Victory Loan posters be very typical of the close union between our women's organizations and those for the young people. It is the picture of a young daughter and by every expression of eye and mouth and clinging arms she proves she is not going to part with him, while the father shows plainly that he has come to stay.

Another appealing Victory Loan poster was the "Gold Star" one. On the Union's list there is many a gold star this year. Grateful hearts recall them, name by name. As typical of their devoted lives we would mention especially: Mrs. O. F. Gregory, one of the charter members of the Baltimore committee; Mrs. A. J. Wheeler, the Union's gracious vice-president from Tennessee; and Miss Lila McIntyre and Miss Grace McBride, missionaries for us to Ogina. In a very true sense, also, do we feel that one of our very own has gone in the person of Dr. O. F. Gregory, recording secretary of the Southern Baptist Convention and an unfailing friend of woman's work. In thinking of them, I want to thank the Union as a whole for its sympathy and patience with my irregular work during the long illness and final home-going of her who gave me life. Surely of my mother and the other whom we miss today it may be said: "They shall walk with Christ in white; for they are worthy."

As you know, an unusual amount of time was spent this year with my home people in Alabama. From the beautiful May dedication of the W. M. U. Training School I went to them for several weeks, seeing to the Union year book and other publication while there. As occasion permitted, I visited a number of places during the summer, notably the W. M. U. state meeting in Mississippi and the assemblies in that state and in Arkansas and Alabama. In the fall, after the January Week of Prayer supplies were shipped to the states, I started forth on an itinerary of annual meetings but got no further than the Training School, for the influenza prevented the gatherings. It was a privilege, however, to be in the school at that time when the faculty and students were bravely combating the disease and when they also were facing the year's work during the absence of the principal. Another visit to the school in January showed the high standards still being upheld. In January I attended in Nashville the annual meeting of the Southern Baptist Convention and registered my hope that our Union would enter heartily into the proposed \$15,000,000 campaign for Christian Education, in the convention that thereby trained missionaries and devoted supporters of missions will be developed. March was given to field work in Alabama and South Carolina and to attendance upon the W. M. U. annual meeting in North Carolina. It is easy to give thanks upon every remembrance of those days even as ones spent among the societies of the other states. Like the bishop described of Paul to Timothy they are graciously "given to hospitality."

Perhaps the most impressive poster of the Victory loan series was the one showing how our ships made the high seas safe. There was no zone too dangerous for them to enter, no darkness too dense for them to penetrate. God grant that as we enter this new year no task may seem too hard, no vision too lofty as we make ready a highway for our King, of whom the beginning it hath been said "Thine is the power and the glory and the victory."

## B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.  
"We Study That We May Serve."

### CHOSEN MISSIONARIES

The request that each group of the B. Y. P. U. chose a missionary to "support in prayer" has been taken seriously by some of our B. Y. P. U.'s and they have selected from among all our missionaries one or more for each group. A letter just received from a senior B. Y. P. U. announcing the names of the ones they have chosen, they have only two groups so selected two for each so the Union would be supporting four. For Group A, Miss Mary Anderson of China and Miss Carrie Hooker Chiles of Japan, were chosen and for Group B, Miss Pearl Caldwell and Miss Pearle Johnson, both of China were chosen. This B. Y. P. U. is planning a special program to be given in their honor.

We shall be glad to know who "your missionaries" are. If you have not chosen them yet and want to but haven't the names of our missionaries, the State secretary will be glad to furnish you with a list or you will find a complete list in each issue of the Home and Foreign Fields.

In praying remember these three passages of Scriptures: (1) Hebrew 4:16; (2) I Thes. 5:17; (3), Matt.

17:20. Look them up. Boldly; Unceasingly; With faith!

### THE SCRIPTURE AND YOU

Second Timothy, 3:16-17. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works.

Second Timothy 2:15. Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of Truth.

Therefore, get busy Instruction Committee and bring the "Daily Bible Readings" up to 100 per cent. Don't be satisfied until you do it.

### B. Y. P. U. A.

We all know what A-B-Y-P-U is but what is the B. Y. P. U. A.? It is Baptist Young People's Union of America, on organization of the Unions of America and Canada. Every year the organization has a convention, mostly inspirational meeting; with some of the best talent in America rendering the program. The convention meets this year in St. Louis, Mo., and quite a good

program has been planned. It will be quite a treat for any who can find it possible to go, and we trust that many from Mississippi may find it possible. St. Louis, July 4-6.

### A. B. Y. P. U. PRAYER MEETING

One of the newest forms of Prayer meeting is the B. Y. P. U. Prayer Meeting. The church that wants to see its membership intelligent along all the lines of denominational work and wants to see the spiritual life of the membership deepened could do nothing better than to organize their prayer meeting into a B. Y. P. U. Let the pastor be the president if he is on the field all the time, if not the senior deacon. Organize into groups and let the groups, like in a regular B. Y. P. U. take time about rendering the programs. Use the B. Y. P. U. quarterly as a guide in the work and watch the church grow.

The B. Y. P. U. was at first nothing more than a prayer meeting and one of the things that has caused the B. Y. P. U. to succeed in the large measure that it has is the group plan of organization, the plan gives every fellow something to do, thereby causing him to feel more that the work is his and so giving him a greater interest in the work. To churches interested and who do not understand the group plan of organization the State B. Y. P. U. secretary will be glad to furnish literature on the subject.

The saddest picture that can be

thrown across the canvass of life is that of a mother becoming a pitchfork in Satan's hands-to cast her own beautiful, attractive, talented daughter into hell, and yet its the picture we see so many times when the mother pushes her daughter into so-called society. Abstain (says God) from every form of evil.

### SIDON

We have just closed a great meeting a Sidon.

Evangelist J. B. DeGarno and his splendid singer, Sam N. Elsey, were with us for two weeks. This is the second time we have had Brother DeGarno. In the meeting last year we had something over 30 additions to the church. This year we had 17 more, eight of them for baptism, and the church counts itself greatly blessed. Our prayers follow Brother DeGarno and Brother Elsey in their great work.

J. NORRIS PALMER.

### HENS MOULT FAST

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine" writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send \$1.00 for a season's supply of "More Eggs" Tonic if you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order today. Send \$1.00 today to E. J. Reefer, 4th floor, Reefer Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.

Rev. J. H. Wright, who has done good work in Milan, Tenn., has accepted a call to the Boulevard Church, Memphis, Tenn. The church at Milan was loath to give him up.

Weak lungs, tuberculosis (consumption). External application. Guaranteed. New, Convenient; quickest method. Investigate. Write for free booklet. Wingate Salvo Mfg. Co., Asheville, N. C.

In the Central Church, Atlanta, Ga., last month, without any special meeting there were 70 professions of faith in the regular services; 20 baptisms and 15 awaiting baptism. Rev. C. A. Ridley is the popular pastor.

Fifty Against Two. It is not reasonable to expect two weeks of outing to overcome the effects of fifty weeks of confinement. Take Hood's Sarsaparilla along with you. It refreshes the blood, improves the appetite, makes sleep easy and restful.

"I want to apply for a position as an expert anamnensis."

"Well, what's stopping you?"

"How do you spell the pesky word?"

"Here is a preacher who announces that the automobile is a menace to religion." "Maybe the poor fellow bought a second-hand car."—Charlotte Observer.

We secure positions for teachers, who are normal and college graduates, throughout the South and Southwest. Write us. THE YATES-FISHER TEACHERS' AGENCY, 326 Stahlman Building, Nashville, Tennessee.



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CHILLS AND FEVER. GET IT  
FROM YOUR DEALER. MANU-  
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### UNIVERSITY OF VIRGINIA

Founded by Thomas Jefferson offers standard University training leading to academic degrees as well as to degrees in Law, Medicine, Engineering, Education, Chemistry, etc. The R. O. T. C. will be under the supervision of an army officer detailed by the War Department.

Numerous buildings of classic architecture; beautiful grounds located in the foothills of the Blue Ridge. The athletic field consists of 21 acres, and contains a concrete stadium seating 8,000. Rooms are provided with steam heat and running water. Costs of living as moderate as at any institution of equal rank. The fifty-fifth session opens September 18, 1919.

For Catalog and Information  
Address  
REGISTRAR, University, Va.

### THOMAS SELWYN SHUFORD

On Sunday night June the first, at the Baptist Memorial Hospital in Memphis there passed from earth to heaven one of the noblest Christian men this world has ever known. Loving hands gently laid his body to rest in the Shufordville Cemetery near Lyon. The funeral was conducted by his pastor, Brother Estes. Brother Shuford was born at Belmont, near Sardis in Pinola County, Miss., February 24th, 1845. The greater part of his life was spent in the Delta, where his father had planting interests at Shufordville, which was named for him. During the Civil war he enlisted at the age of nineteen and served as a member of the 33rd Mississippi Infantry. He was wounded in the battle near Atlanta and imprisoned eleven months, four months of which was spent in a hospital.

Early in life he enlisted as a soldier of Jesus Christ and fought the good fight until the Master promoted him. As a Christian he was the expression of all that is highest and best in Christian character. He was gentle and refined, and pure and good. As a citizen he was the soul of honor. In his home he was tender and devoted and true. His home was a little patch of heaven on earth. His devotion to his church was marked. No church service ever seemed complete without his presence. Who can ever forget his hearty greeting and happy radiant face in the services! He was an ideal deacon and no pastor ever had a truer friend or a more loyal supporter. For many years, and until his death, he was the faithful and efficient superintendent of the Lyon Baptist Sunday school. He was enthusiastically interested in all the work of the denomination and often attended the meetings of the State and Southern Baptist conventions. For a number of years he was the Moderator of the Sunflower Association and filled this place as few men can fill it.

"Servant of God, well done!  
Thy glorious warfare's past,  
The battle's fought, the race is won,  
And thou are crowned at last."

He is survived by a devoted wife and daughter, a son, one granddaughter, and a brother. May God comfort them with the comfort which He alone can give and in His own good time bring them all to the heavenly home and the dear one gone before.

A former pastor and one who loved him,

W. S. ALLEN.

**Scientific Treatment for Rheumatism.**  
Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize this acid. RENWAR is a salt combination scientifically prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis of the Nashville Railway and Light Company says: "I must say that Renwar far surpassed my expectations, for it gave me almost immediate relief; too much can not be spoken in behalf of 'Renwar' for rheumatism." Sold by druggists, price 50 cents, or by mail from WARNER DRUG COMPANY, NASHVILLE, TENN.

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**G. S.** is guaranteed for one bottle to benefit any case of Pellagra, Rheumatism, Constipation, Blood, Liver or Kidney diseases. Many thousands claim one bottle has entirely relieved them. My guarantee is good to you. At druggists or agents, or post paid, \$1.00 per bottle, or 50¢ for 50¢. Write for testimonial and mention this paper. Take Cross' Liver Pills, 25¢.  
L. M. CROSS, Box 17, Little Rock, Ark.

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restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60¢

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Take the peel off your peaches—so beautifully that they will look as if they had grown without skins.  
Pealed round, smooth and whole—not a particle of the luscious peach meat wasted. That's the way Red Devil Lye will peel your peaches for you—a whole basket full at a time.  
And so quickly, too! Put a wire basketful of peaches into a kettle of Red Devil Lye water, let them stay just thirty seconds, rinse well in cold water—and your peaches are peeled.  
Also peels sweet potatoes, pears, quinces, and corn for hominy.  
Food authorities recommend and use this thrifty and sanitary method. You should use it, too. And also be sure that you get the genuine Red Devil Lye, the recognized standard for household uses.

Red Devil Lye, finely pulverized, dissolves instantly in hot or cold water. Air-tight cap—easy to take off and put on—preserves full strength till all used.  
Order Red Devil Lye from your grocer, today.  
Read and follow the directions on the can.  
FREE Booklet, giving scores of uses and full directions. Write us for it.

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### 100 Per Cent Efficiency

The L. M. C. motor truck has the STRENGTH, RELIABILITY and ECONOMY of operation in hauling costs. It has met every test under exacting conditions, over all kinds of muddy and sandy roads in the Southland.

A few special features are: Wheel base 164 inches, permitting even distribution of large loads over rear axle; large 35-gallon welded seamed gasoline tank for long hauls; steel rear and front propeller shaft joints. Frame—3-ton standard truck construction; large pedals; heavy steering gear; 4-speed transmission—army type construction.

The L. M. C. Truck will meet every test made of it and is endorsed by Uncle Sam. For prices see L. M. C. dealer, or write for catalogue.

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Weak, overworked or diseased kidneys are indicated by aimlessness, always tired, nervous condition, by sallowness of skin and puffiness under eyes, backache, stiff joints, sore muscles, or rheumatic pains.

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N. R. Reece, Dublin, Ga., writes: "I want to say I am better. Before I started to take Foley Kidney Pills I could not turn over in the bed I had such severe pain in my back and hips. I was so stiff I could not bend over and I had to get up at night five to six times. By taking Foley Kidney Pills I am up and able to go to work. 50c and \$1.00 sizes."

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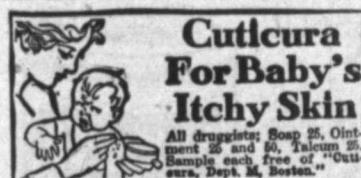
## FRECKLES

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There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.



**MEDICAL ROOTS, HERBS,  
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And other alternatives, tonics and health giving ingredients that are recommended in the best medical books, are combined in Hood's Sarsaparilla. It builds up the blood, improves the appetite, invigorates the digestive system, tones the stomach and gives new strength so as to promote permanent good health. Has merit and gained the praise of three generations. You should give it a trial. As many command Hood's Pills.

**Better Than Pills  
For Liver Ills.**

You can't feel so good but what **NR** will make you feel better.

**Freckles**

The freckles the more ugly it is when marred by freckles, and they are really unnecessary. A touch of the warm sunshine or the hot wind will bring them out, causing the natural embarrassment that every woman feels, get from you a package of Kintho Cream. This is usually an easy and effective way to remove them, and quickly have a soft, clear, young and beautiful complexion, which of course would have no freckles.

Use Kintho at the first sign of freckles, applying night and morning, and you should be delighted to see how rapidly these ugly spots begin to disappear. It is also well to use Kintho Soap as this helps to keep the skin clear and youthful.

KINTHO SOAP CO., Ellicott St., Buffalo, N. Y.

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should not be marred**

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GA.

**NEWS IN THE CIRCLE**  
MARTIN BALL.

Pastor S. A. Wilkerson has just closed a gracious meeting at Merigold. The pastor did the preaching. There were nine received for baptism. The Cleveland quartette under the direction of Mrs. R. M. Boone, of Cleveland rendered valuable assistance. The Lord is blessing Bro. Wilkerson's labors abundantly.

Pastor J. W. Stover, of Paris, Tenn. has just closed a great meeting with his church. He had Rev. Louis Entzinger of Florida with him to do the preaching. There were 26 additions, 14 by baptism. The church is preparing to enlarge their house of worship or build a new one.

Last Sunday was a good day with the Saints of Clarksdale. Splendid congregations morning and night. Two additions during the day. We are having additions almost every Sunday. But oh! we do need a house so much!

Pastor J. W. Lee is now in a good meeting with the Central Church, Grenada. He has as his help Rev. Joshua Gravett of Denver, Colo. He is a strong gospel preacher. The meeting had just started and three had been received for baptism. Next Sunday the new church building will be dedicated. Dr. J. B. Lawrence will preach the dedication sermon.

The leaders in the movement to unite or wipe out all Christian denominations by federating them into one denomination or church are not having smooth sailing. The strong church organizations are not rushing into the federation as was expected. The only way to unite is to take the Bible as it is, repent, believe in Jesus, the only Saviour, be baptized in His name. That will make everyone Baptists.

Mercer University, Georgia, at the recent commencement conferred the D. D. degree on Lamar Sims and J. C. Wilkinson and the LL. D. on Secretary A. C. Cree and M. L. Brittain.

At Ashburn, Ga., Pastor Z. M. Levrette was aided in a splendid meeting by Rev. B. G. Smith. The meeting resulted in 52 additions, 39 by baptism.

The church at Eastman, Ga., has called to the pastorate Rev. H. D. Johnson. He has accepted and is now on the new field.

Rev. Thos. J. Espy, who has just finished the course at the Louisville Seminary has been called to the pastorate of the Mt. Olive church, Knoxville, Tenn. He goes at once to the new field.

Rev. J. H. Cain, of Atlanta, Ga., formerly of Mississippi, is aiding Pastor J. R. Nutt in a meeting with the First Church Belton, Texas. These two Mississippians make a great team. The prospects are fine for an excellent meeting.

It is stated that Rev. J. J. Clear, of Tupelo, has been called to the First Church, Texarkana and that he has accepted. We trust this is a mistake. It seems like it would be a

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**NUXATED IRON**  
A DRIVING FORCE  
BEHIND KEEN SUCCESSFUL  
MEN AND WOMEN

When you think of the successful men and women you know—people who are doing things worth while—you will find that they possess force, vim and energy—the kind that simply brim over when the blood is filled with iron. Nuxated Iron by enriching the blood and creating new red blood cells, strengthens the nerves, rebuilds the weakened tissues and helps to instill renewed force and energy into the whole system. Three million people use it annually as a tonic, strength and blood-builder.

**MAKE THIS TEST**

See how long you can work or how far you can walk without becoming tired; next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Numbers of nervous, run-down people who were ailing all the while have most astonishingly increased their strength and endurance simply by taking iron in the proper form.

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Three residences in Clinton at a bargain, near two colleges and High School. Address G. L. Butler, Clinton, Miss.

TF

pity for Pastor Cloat to leave Tupelo now.

The church at Brownwood, Texas, has increased the salary of Pastor T. J. Talley, \$500, and the Board of Trustees of Howard Payne college has added D. D. to the latter part of his name. That is rapid climbing.

The First Church, Greenville, Tex., has called Rev. A. A. Duncan. The call was unanimous and hearty. His decision has not yet been made known.

The Education Board met in Birmingham June the 10th. Twenty-five members were present. Senator Frank S. White was chosen president; J. E. Dillard, recording secretary; who will open an office and provide suitable equipment and look after the general interests of the Board until a corresponding secretary is chosen.

In the Blue Mountain Encampment missions will be taught by Rev. J. G. Chastain, missionary to Cuba. His daughter, Miss Effie, is soon to be married. The family has resided in Blue Mountain for several years.

We extend our sympathy to Rev. W. J. E. Cox of Pine Bluff, Ark., in

the recent physical breakdown which has befallen him. It is due to a relapse due to an old trouble.

Dr. W. D. Nowlin, of Louisville, Ky., recently held a great meeting with the church at Greenville, Ky. There were 26 additions to the church. This is one of the best churches in Kentucky.

Home Board Evangelist T. O. Reese recently assisted Pastor J. F. Goble, Clanton, Ala., in a splendid meeting. The meeting was held in a tent and large crowds attended. Forty-two new members were received.

Dr. L. R. Scarborough, General Director of the campaign to raise \$75,000,000 will have headquarters in the Sunday School building, Nashville, Tenn. Dr. Geo. W. Truett is president of the commission.

At Meggetts, S. C., there is a remarkable church. They have a membership of less than 90—began 14 years ago with seven. The actual attendance in the Sunday School is equal to the church membership. They have preaching every Sunday, a beautiful pastor's home, and are planning to build a nice brick church building. There is a Catholic, Episcopal and Methodist church in the community.

## OLD SORES

SHOULD NOT RUN ON FOREVER.

While it may not look dangerous and may not rapidly grow larger, its progress may fool you. Dirt and millions of germs will attack it every day. Blood poison is likely to set in at any time. Buy a box of Gray's Ointment. It immediately soothes the pain, cleanses the wound, kills the germs and begins healing. It is immediately effective with sores, boils, cuts, stings, burns, bruises, eczema and the many similar forms of skin eruption. If your druggist cannot supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.

## DANDRUFF

quickly disappears when

### Tetterine

is applied. Fragrant and soothing 5c at your druggists, or from the SHUPTRINE CO., SAVANNAH, GA.

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PLEASE MENTION THIS PUBLICATION



## MERIDIAN COLLEGE MERIDIAN, MISSISSIPPI

which was built at a cost of about \$400,000, has been purchased by Dr. Z. J. Edge, who was for a number of years with Shorter College, Rome, Georgia, and Anderson College, Anderson, S. C. One of the strongest literary faculties has been secured for the coming session.

**DR. L. R. HOGAN** will head the Department of Education and act as Dean. Dr. Hogan is an A. B. graduate of Mercer University; spent two years in Chicago University; has a Masters degree from Columbia University and will take his Ph.D. from Columbia University this summer. Dr. Hogan was for a number of years connected with Bessie Tift College, the leading Baptist College for women in the state of Georgia; was for a number of years connected with Shorter College, Rome, Georgia, and comes to Meridian from Ottawa University, Ottawa, Kansas. Dr. Hogan is a teacher of marked ability and is also one of the very strongest preachers. He has preached in the leading Baptist churches in Georgia, South Carolina, Chicago and New York.

**MR. PAUL M. COUSINS**, who is to head the English department, is an A. B. graduate of Mercer University and takes his Masters degree from Columbia University this month. Mr. Cousins was for five years head of the English department of Locust Grove Institute and three years at Shorter College, Rome, Georgia.

**MR. R. H. HOLLIDAY**, who is to head the Department of Science, is an A. B. graduate of Furman University, Greenville, S. C., and has his Masters degree from the University of Tennessee. Mr. Holliday was President for several years of Hearn Academy, one of the leading Baptist secondary schools of Georgia, and comes to Meridian College from Hardin College, Mexico, Mo.

**MISS RUBY HIGHTOWER**, who is to head the department of Mathematics, is an A. B. graduate of Shorter College and has her masters degree from the University of Georgia. Miss Hightower spent several terms at the University of Chicago and one year in the University of London (England). Miss Hightower was head of the Mathematics department at Anderson College, Anderson, S. C., and comes to us from Hardin College, Mexico, Missouri. At Hardin College her work was of such a splendid nature, that the University of Missouri tendered her a fellowship in order that she might take her Ph.D. degree there.

Space will not permit further mention of the literary teachers. Each one has had splendid training. It is the determination of Meridian College that no college in this section shall excel it in efficiency. The Conservatory of Meridian has always been strong. The faculty will be announced in this paper within the near future.

The buildings are being put in the very best possible shape. A system of hot and cold running water is being installed in every bed room in the main dormitory and other valuable improvements are being made.

More students have registered at this time than ever in the history of the college. The outlook for the coming year is everything that could be desired.

For view book and catalog address: Z. J. EDGE, President, MERIDIAN, MISSISSIPPI.

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### ON THE YANGTZE AND THE GRAND CANAL

(Continued from page eleven.)  
ents and to Wake Forest College, his alma mater.

While yet we were engaged in solemn reflection upon the mysterious Providence which interrupted plans for the Yangtze station our boat slid into the Grand Canal of China and headed north for this city. The reader may be interested in knowing that the canal is from 40 to 60 feet wide with a depth of water which for many miles accommodates vessels that are capable of putting to sea with their cargoes. In its total length it is 900 miles long. Parts of it were dug as early as the fifth century B. C. and others as late as the seventh century A. D. It is perhaps one of the most congested waterways on any continent. Oriental craft of various designs crowd each other in travel up and down the canal and for favorable wharfage at the many towns and cities along its banks. The amount of freightage which these boats bear down the canal to the Yangtze and to Shanghai and other coast cities is simply enormous. It is altogether probable that many of these vessels such as the junk and the sampan have not altered their general line of construction since the canal was built. The junk, with its heavy substantial timbers, distinctive high stern and its picturesque lattened sails, is found in great profusion and many different sizes. When there is no favorable wind these boats are propelled by long sweeps handled by men and women alike while a group of men walk along the canal bank pulling ropes attached to the masts.

The sampans, some with small sails and some with but a single rower, navigate with great skill and dexterity in and out among the larger vessels, and go up and down the canal in a never-ending procession. Another type of boat frequently found along the canal is the house-boat. Such a boat is often fitted out as a residence and families, with their chickens and their dogs, live in varying degrees of comfort, from the direst poverty to comparative luxury in these floating homes. Going up the canal to Yangtze we saw quite a number of fine-looking junks with small cannon placed in the stern. Some of these are muzzle-loading cannon that were out of date forty years ago, while there is an occasional modern rapid-firer mounted on these vessels. These are the police boats which constantly patrol the canal in order to keep down pirates and protect shipping.

Brother Pierce, a native Texan, and a missionary at Yangtze for 25 years, met us at Chinkiang and accompanied us to his station. We arrived after nightfall amidst the deafening cries of the rival collyies who clamored for the privilege of bearing us and our bags in Sedan chairs to our destination on the mission compound.

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for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.

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## HILLMAN COLLEGE FOR YOUNG LADIES

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## WEEKLY HEALTH TALKS

A WORD ABOUT THE KIDNEYS  
BY DOCTOR WATSON

People are easily frightened when they think something is the matter with their lungs or heart, and well they may be; but few people understand the dangers of diseased kidneys. These organs have a duty of vital importance to perform, and if they are diseased, there is no telling how or where the symptoms may appear. The kidneys are filters, and when they are healthy they remove the poisons from the blood and purify it. When the kidneys are diseased, the poisons are spread everywhere, and one of these poisons is uric acid. The uric acid is carried all through the system and deposited in various places, in the form of urate salts—in the feet, ankles, wrists and back—often forming bags under the eyes. Sometimes the resulting trouble is called rheumatism, lumbago, sciatica and backache. Finally, come stone in the bladder, diabetes and Bright's disease.

Dr. Pierce, of Buffalo, N. Y., in recent years, discovered that a certain combination of remedies would dissolve uric acid (urate salts) in the system. He found this combination to be harmless, so that he made it up in tablets, of double strength, and called them Anuric Tablets. They dissolve uric acid in the human system as hot coffee dissolves sugar. If you have uric acid troubles, don't delay in taking Anuric Tablets, which can be secured in the drug stores. You can write Dr. Pierce, too, and he will tell you what to eat and how to live so that more uric acid will not form in your system. Dr. Pierce will not charge for this advice.

## DRUGS EXCITE YOUR

## KIDNEYS, USE SALTS

If your Back is aching or Bladder bothers, drink lots of water and eat less meat.

When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts which removes the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

Drink lots of water—you can't drink too much; also get from any pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast each morning for a few days and your kidneys will act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate clogged kidneys; also to neutralize the acids in urine so it no longer is a source of irritation, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure; makes a delightful effervescent lithia-water drink which everyone should take now and then to keep their kidneys clean and active. Try this, also keep up the water drinking, and no doubt you will wonder what became of your kidney trouble and backache.

WINTERSMITH'S  
CHILL TONIC

Sold for 50 Years. FOR MALARIA, CHILLS AND FEVER.  
Also a Fine General Strengthening Tonic. At All Drug Stores.

## COLUMBIA NOTES

I landed in New York, April 27 and begun my work as pastor of this church May 1st.

God has been with us from the first service. Twelve members have been received up to date. The church has extended a call to Bro. Billie Kyzer of the Seminary at Fort Worth to become assistant pastor. Bro. Kyzer will have charge of our county religious program and work in cooperation with the executive committee of the association.

The hope for a good attendance from the church at the county normal and also at the encampment at Hattiesburg. We have already begun to plan for a great open air evangelistic campaign to begin August 29.

Please pray for us.

Sincerely,

T. L. HOLCOMB,

June 16, 1919.

## HENS MOULT FAST

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine" writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send \$1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order today. Send \$1.00 today to E. J. Keefer, 4th floor, Reefer Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.

Lady (entering bank, very business-like)—"I wish to get a Liberty Loan bond for my husband."

Clerk—"What size, please?"

Lady—"Why, I don't believe I know exactly, but he wears a fifteen shirt."

## SHOES WEAR LONGER

When you walk in comfort; so do stockings. A package of Allen's Foot-Ease, the antiseptic powder to shake into the shoes and sprinkle in the foot-bath, gives you that "old shoe" comfort. Allen's Foot-Ease stops the pain of bunions, corns and calluses, and makes tight or new shoes feel easy. Ladies can wear shoes one size smaller with the same comfort by shaking some Allen's Foot-Ease in each shoe in the morning. Sold everywhere.

Suspected Traveler: "I tell you I am an American."

French Sergeant: "Sing the words of 'The Star-Spangled Banner.'

"I can't."

"Pas, Monsieur. You are an American."

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3. Compulsory Public Speaking, Writing, and Spelling for every student.
4. Six fine brick buildings, new equipment, 40-acre campus in mountains.
5. Athletic Fields, Track, Tennis Courts, Swimming and Boating.
6. Beautiful Scenery and Historical Surroundings. Ideal Location.
7. The Honor System. 9. Compulsory Exercise. 10. Same Headmaster for 25 years.
11. Military Training in the Essentials, not in the Spectacular, under officers of the A. E. F.

Baylor School is an accredited school of Southern Association of Schools and Colleges. For particulars address J. B. BAYLOR, BAYLOR SCHOOL, Chattanooga, Tenn.

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that the same men who made the fight for freedom and liberty in THE SKY PILOT OF THE FOOTHILLS have once again won the struggle for humanity and civilization. As in his tales of the West this story abounds in humanity, heroism and tenderness, for Ralph Connor is now as then the beloved Sky Pilot, the friend of ranchmen and of soldiers.

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THE BAPTIST RECORD  
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**POLITICIAN GIVES AWAY CHICK FOOD.**

introduce to the poultry raisers of this section a Chick Food that is nationally known. E. J. Reefer, the Poultry Expert, 3rd Floor Reefer Building, Kansas City, Mo., is giving away free a one dollar package of Chick Food absolutely free to every poultry raiser who agrees to tell his neighbor about it. This medicated Baby Chick Food is sold on an absolute guarantee to raise chicks for six weeks, and it is backed by the National Reserve Bank of Kansas City. Send Mr. Reefer one dollar and he will not only send you one regular dollar size package of Chick Food, but he will include in the same shipment an extra package absolutely free which means he will send you two regular full size dollar packages of this scientific medicated Baby Chick Food for only one dollar. And he will prepay all the charges on the first order. Considering that this product is guaranteed by the National Reserve Bank and that it keeps baby chicks for six weeks, every poultry raiser should certainly try this scientific medicated Baby Chick Food without further delay. It will pay you to write Mr. Reefer today.

"I was thinking."

"What about?"

"Gee whiz! Suppose they christened babies as they christen ships, by cracking them over the nose with a bottle." —Transcript.

**WHEN WRITING OUR ADVERTISERS  
PLEASE MENTION THIS PUBLICATION**

**BAY ST. LOUIS**

It was my privilege to help Brother Roberts and his church at Bay St. Louis in a meeting recently which lasted for eleven days. I had often heard about the difficulties at Bay St. Louis. It is an awfully hard place. The adversaries are many. The weather was hot, the mosquitoes came by the millions, balls with brass bands near the church, moving pictures, Catholic domination, the indifference of Baptist people who have moved to Bay St. Louis and instead of joining the Baptist Church join the picture show-Sunday excursion-dancing crowd. These are a few of the things that make it hard for the folks who are trying to do things down there. But Brother Roberts supported by his faithful wife and daughter and a band of real heroes is doing a fine work. Brother Roberts is about the busiest pastor I have ever been with. How he did stand by me and help me in the meeting! I never helped a Brother pastor in a meeting who helped me as much as Brother Roberts did. I never enjoyed preaching as much in my life as I did those eleven days. I was never more conscious of the presence of the Holy Spirit. The faithful few prayed and read the Bible and God gave the victory. Nearly 1500 chapters in the Bible were read during the meeting. Five were added to the church. Two

of these were for baptism. Every soul saved at Bay St. Louis is a great victory. There are some real heroes in the church at Bay St. Louis and I feel sure that God is going to give them still greater victories. On account of the Catholic influence it is hard for Baptist people to get and hold business positions, especially if they line up with the church. I am glad it was my privilege to spend 11 days with this struggling but heroic church.

W. S. ALLEN.

**REVIVAL IN WATER VALLEY**

The revival meeting of the Water Valley Baptist Church began June 1st and closed June 15th. The pastor was assisted by Pastor F. A. Bower of Morganton North Carolina and Robert L. Cooper the sweet singer of Aberdeen, Miss. The congregations were very fine and the church and community greatly revived. There were 39 additions to the church; 28 for baptism and 11 by letter. Brother Bower is a fine man for a meeting. He is a good preacher and very spiritual. Brother Cooper is one of our best singers. He did a great work in his line, and more especially among the Juniors.

J. R. G. HEWLETT, Pastor.

"Things seem crowded here in Switzerland."

"Yes, sir," said the landlord, "they are."

"All sorts of people about."

"Quite so, sir. Do you mind rooming with an ex-king?" —Judge.

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You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

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**GROVE'S TASTELESS CHILL TONIC** is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS CHILL TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS CHILL TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

## MISSISSIPPI WOMAN'S COLLEGE

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Baptist Sunday School Board.

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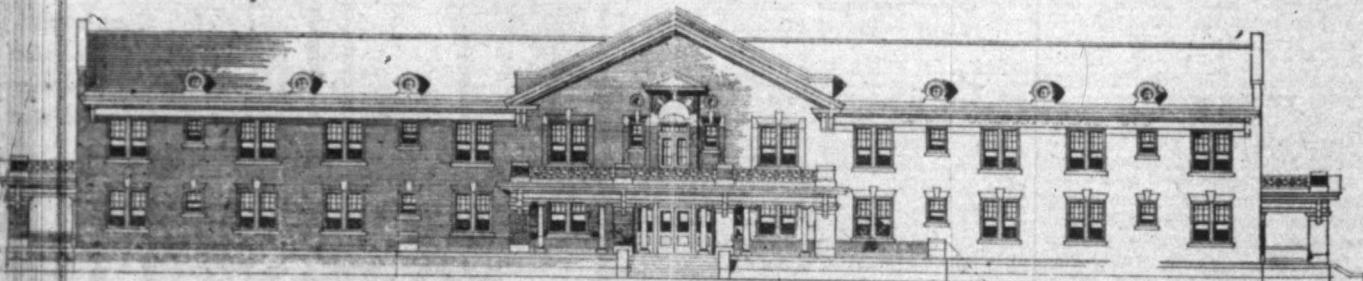
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Congratulations! The Woman's College comes back into its own by taking the lead for the year at the top of the Honor Roll with 367 Diplomas and Seals, not including Blue and Red Seals.

Cordially yours,

P. E. BURROUGHS,  
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  5. Mrs. Kate Downs P'Pool has no superior in expression.
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**J. L. JOHNSON, President**

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